Electronic Articles of Incorporation For

P17000022555 FILED March 09, 2017 Sec. Of State ndmccleessam

DEEP6 ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: DEEP6 ENTERPRISES, INC.

Article II

The principal place of business address:

621 MARINA VILLAGE BLVD. FREEPORT, FL. US 32439

The mailing address of the corporation is:

621 MARINA VILLAGE BLVD. FREEPORT, FL. US 32439

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100,000

Article V

The name and Florida street address of the registered agent is:

NICHOLAS A JENKINS 621 MARINA VILLAGE BLVD. FREEPORT, FL. 32439

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS JENKINS

Article VI

The name and address of the incorporator is:

NICHOLAS JENKINS 621 MARINA VILLAGE BLVD.

FREEPORT, FLORIDA 32439

Electronic Signature of Incorporator: NICHOLAS JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR NICHOLAS A JENKINS 621 MARINA VILLAGE BLVD. FREEPORT, FL. 32439

Title: DIRE DANIEL L HARRELL 500 1ST AVE. SE SA101 ST. PETERSBURG, FL. 33701

Title: PRES NICHOLAS A JENKINS 621 MARINA VILLAGE BLVD. FREEPORT, FL. 32439

Title: SECT DANIEL L HARRRELL 500 1ST AVE. SE SA101 ST. PETERSBURG, FL. 33701 P17000022555 FILED March 09, 2017 Sec. Of State