# **Electronic Articles of Incorporation For**

P17000021897 FILED March 07, 2017 Sec. Of State cmwood

SMART HOME DESIGNZ I CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SMART HOME DESIGNZ I CORP

## **Article II**

The principal place of business address:

5707 NW 158 STREET MIAMI LAKES, FL. US 33024

The mailing address of the corporation is:

5707 NW 158 STREET MIAMI LAKES, FL. US 33024

### **Article III**

The purpose for which this corporation is organized is:
ACQUIRING PROPERTIES, REHABBING AND SELLING

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

ADVOCATE LAW GROUP OF FLORIDA PA 5709 NW 158 STREET MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JON B LINDEMAN JR ESQ

## **Article VI**

The name and address of the incorporator is:

JON B LINDEMAN JR ESQ 5709 NW 158 STREET

MIAMI LAKES FL 33014

Electronic Signature of Incorporator: JON B LINDEMAN JR ESQ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NINA G HART 5707 NW 158 STREET MIAMI LAKES, FL. 33014 US

Title: VP SANDRA N DAVIS 5707 NW 158 STREET MIAMI LAKES, FL. 33014 US

#### **Article VIII**

The effective date for this corporation shall be:

03/05/2017

P17000021897 FILED March 07, 2017 Sec. Of State