

# **Electronic Articles of Incorporation For**

P17000021565  
FILED  
March 06, 2017  
Sec. Of State  
tscott

BERNSTEIN POLSKY, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BERNSTEIN POLSKY, P.A.

## **Article II**

The principal place of business address:

915 MIDDLE RIVER DR.  
SUITE 313  
FORT LAUDERDALE, FL. 33304

The mailing address of the corporation is:

915 MIDDLE RIVER DR.  
SUITE 313  
FORT LAUDERDALE, FL. 33304

## **Article III**

The purpose for which this corporation is organized is:

LAW OFFICE

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

JOSHUA E POLSKY  
915 MIDDLE RIVER DR.  
SUITE 313  
FORT LAUDERDALE, FL. 33304

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA E. POLSKY

## **Article VI**

The name and address of the incorporator is:

JOHN S. BERNSTEIN  
915 MIDDLE RIVER DR.  
SUITE 313  
FORT LAUDERDALE, FL 33304

Electronic Signature of Incorporator: JOHN S. BERNSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
JOSHUA E POLSKY  
915 MIDDLE RIVER DR., SUITE 313  
FORT LAUDERDALE, FL. 33304

Title: D  
JOHN S BERNSTEIN  
915 MIDDLE RIVER DR., SUITE 313  
FORT LAUDERDALE, FL. 33304

## **Article VIII**

The effective date for this corporation shall be:

03/06/2017