

**Electronic Articles of Incorporation
For**

P17000021260
FILED
March 06, 2017
Sec. Of State
mtmoon

HOUSE INN CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE INN CORP

Article II

The principal place of business address:

345 NE 194TH LANE
MIAMI, FL. UN 33179

The mailing address of the corporation is:

345 NE 194TH LANE
MIAMI, FL. UN 33179

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARTA E JACOFISKY
345 NE 194 LANE
MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTA E JACOFISKY

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Article VI

The name and address of the incorporator is:

FRANKEL DANIEL SILVIO
345 NE 194 LANE

MIAMI FLORIDA 33179

Electronic Signature of Incorporator: FRANKEL DANIEL SILVIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
DANIEL S FRANKEL
345 NE 194 LANE
MIAMI, FL. 33179 UN

Article VIII

The effective date for this corporation shall be:

03/06/2017