

Electronic Articles of Incorporation For

P17000021110
FILED
March 06, 2017
Sec. Of State
kbrumbley

WATERHOUSE LAW FIRM, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WATERHOUSE LAW FIRM, P.A.

Article II

The principal place of business address:

51 3RD STREET
BUILDING 8, TECH CENTER
SHALIMAR, FL. US 32579

The mailing address of the corporation is:

51 3RD STREET
BUILDING 8, TECH CENTER
SHALIMAR, FL. US 32579

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN EVERY PHASE AND ASPECT OF THE PRACTICE OF LAW
AS A PROFESSIONAL SERVICE CORPORATION TO THE EXTENT
ALLOWED BY THE LAWS OF THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CASEY P WATERHOUSE
51 3RD STREET
BUILDING 8, TECH CENTER
SHALIMAR, FL. 32579

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASEY P. WATERHOUSE

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Article VI

The name and address of the incorporator is:

CASEY P. WATERHOUSE
51 3RD STREET
BUILDING 8, TECH CENTER
SHALIMAR, FL 32579

Electronic Signature of Incorporator: CASEY P. WATERHOUSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CASEY P WATERHOUSE
51 3RD STREET, BLDG. 8, TECH CENTER
SHALIMAR, FL. 32579 US

Article VIII

The effective date for this corporation shall be:

03/04/2017