Electronic Articles of Incorporation For

P17000020872 FILED March 03, 2017 Sec. Of State kbrumbley

DAVID ALTMAN, DMD, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: DAVID ALTMAN, DMD, P.A.

Article II

The principal place of business address: 12310 TATTERSALL PARK LN

TAMPA, FL. US 33625

The mailing address of the corporation is:

12310 TATTERSALL PARK LN TAMPA, FL. US 33625

Article III

The purpose for which this corporation is organized is: DENTISTRY

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

DAVID A ALTMAN 12310 TATTERSALL PARK LN TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID A. ALTMAN

Article VI

The name and address of the incorporator is:

DUERR & CULLEN, CPAS, P.A. 158 LOOKOUT PL SUITE 102 MAITLAND, FL 32751

Electronic Signature of Incorporator: CHRISTOHER R. DUERR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID A ALTMAN 12310 TATTERSALL PARK LN TAMPA, FL. 33625 US

Title: VP DAVID A ALTMAN 12310 TATTERSALL PARK LN TAMPA, FL. 33625 US

Title: S
DAVID A ALTMAN
12310 TATTERSALL PARK LN
TAMPA, FL. 33625 US

Title: T DAVID A ALTMAN 12310 TATTERSALL PARK LN TAMPA, FL. 33625 US

Article VIII

The effective date for this corporation shall be:

03/01/2017

P17000020872 FILED March 03, 2017 Sec. Of State kbrumbley