

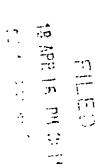




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S TALLENT APR 1 7 2018



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | ON: DECK4U CORP | | The state of the s | | | | |
|-------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| DOCUMENT NUMBER: | P17000020679 | | | | | | |
| The enclosed Articles of An | endment and fee are su | bmitted for filing. | | | | | |
| Please return all correspond | ence concerning this mat | tter to the following: | | | | | |
| KAII | EL, DAVID. SR | | | | | | |
| <u>.</u> | | Name of Contact Perso | on . | | | | |
| DEC | DECK4U CORP | | | | | | |
| | | Firm/ Company | | | | | |
| 3111 | 311 DEER CREEK LAKESIDE WAY | | | | | | |
| <u></u> | | Address | | | | | |
| DEE | RFIELD BEACH, FL 33 | 3442 | | | | | |
| | | City/ State and Zip Coo | le | | | | |
| aleguimara | 285@hotmail.com | | / | | | | |
| _ | _ | sed for future annual repor | t notification) | | | | |
| | | | | | | | |
| For further information con- | erning this matter, pleas | se call: | | | | | |
| Alexandre G Santos | | at (| 718-5633 | | | | |
| Name of Co | ntact Person | Area C | ode & Daytime Telephone Number | | | | |
| Enclosed is a check for the | ollowing amount made | payable to the Florida Dep | partment of State: | | | | |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| | 01 | |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------|
| DECK4U CORP | | |
| (Name of Corporation | as currently filed with the Florida Dept. of State) | |
| P17000020679 | | |
| (Docume | nt Number of Corporation (if known) | |
| Pursuant to the provisions of section 607,1006, Florida S its Articles of Incorporation: | Statutes, this Florida Profit Corporation adopts the following amend | iment(s) to |
| A. If amending name, enter the new name of the corp | poration: | |
| ALL U NEED PROFESSIONAL SERVICES CORP | | 172711 |
| | "corporation," "company," or "incorporated" or the abbreviat "Inc," or "Co". A professional corporation name must contain | tion |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDR</u> | (ESS) | <u>^</u> |
| | | 5 T |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | | |
| | | ~ ~ |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | | _ |
| Name of New Registered Agent | | |
| | tFlorida street address) | |
| New Registered Office Address: | , Florida | _ |
| New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I | tered Agent: am familiar with and accept the obligations of the position. | |
| . , | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

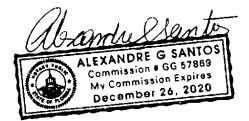
P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | | | |
|-------------------------------|--------------|------------|-------------|---|---------------------------------------|
| X Remove | <u>V</u> | Mike Jone | <u>s</u> | | |
| X Add | <u>sv</u> | Sally Smit | <u>h</u> | | |
| Type of Action (Check One) | <u>Title</u> | 2 | <u>lame</u> | | Address |
| 1) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 2) Change | | | | | |
| Add | | | | - | |
| Remove | | | | • | |
| 3) Change | | | | | |
| Add | | | | • | |
| Remove | | | | | |
| | | | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| | | | | | |
| 6) Change | | | | | · · · · · · · · · · · · · · · · · · · |
| Add | | | | | |
| Remove | | | | | |

| If amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) |
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| If an amendment provides for an exch provisions for implementing the ame (if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, indiment if not contained in the amendment itself: |
| | |
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| | |

| 04/01/2018 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| The date of each amendment(s) adoption: | _, if other than the |
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records. | not be listed as th |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | |
| (voting group) | |
| ■ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. O4/12/2018 Dated Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a redeiver, trustee, or other court appointed fiduciary by that fiduciary) KAIEL, DAVID, SR | _ |
| (Typed or printed name of person signing) | |
| PRESIDENT | |



(Title of person signing)