

**Electronic Articles of Incorporation
For**

P17000020459
FILED
March 02, 2017
Sec. Of State
kbrumbley

HARTMAN OUTDOOR PHOTOGRAPHY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HARTMAN OUTDOOR PHOTOGRAPHY

Article II

The principal place of business address:

4602 CR 673
BUSHNELL, FL. 33513

The mailing address of the corporation is:

202 RAINBOW DRIVE
#10234
LIVINGSTON, TX. 77399

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ROSS OPPENHEIMER
707 EAST COLONIAL DRIVE
ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSS OPPENHEIMER

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Article VI

The name and address of the incorporator is:

MICHELLE HARTMAN
4602 CR 673

BUSHNELL, FL 33513

Electronic Signature of Incorporator: MICHELLE HARTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE E HARTMAN
4602 CR 673
BUSHNELL, FL. 33513 US

Title: VP
JOSHUA R HARTMAN
4602 CR 673
BUSHNELL, FL. 33513 US

Article VIII

The effective date for this corporation shall be:

03/01/2017