Electronic Articles of Incorporation For

P17000019515 FILED February 28, 2017 Sec. Of State

TOP SCHOOL BUSINESS INTERNATIONAL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOP SCHOOL BUSINESS INTERNATIONAL CORP

Article II

The principal place of business address:

9931 NW 10TH TERR MIAMI, FL. 33172

The mailing address of the corporation is:

9931 NW 10TH TERR MIAMI, FL. 33172

Article III

The purpose for which this corporation is organized is:

THIS COMPANY IS ORGANIZED WITH THE PURPOSE OF EDUCATIONAL SERVICES, INTERNATION AL DIPLOMAS, CERTIFICATES AND MORE

Article IV

The number of shares the corporation is authorized to issue is: 1000 SHARES

Article V

The name and Florida street address of the registered agent is:

CRISTHIAN VILLAGOMEZ 9931 NW 10TH TERR MIAMI, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRISTHIAN VILLAGOMEZ

Article VI

The name and address of the incorporator is:

CRISTHIAN VILLAGOMEZ 9931 NW 10TH TERR

MIAMI FL 33172

Electronic Signature of Incorporator: CRISTHIAN VILLAGOMEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CRISTHIAN VILLAGOMEZ 9931 NW 10 TH TERR MIAMI, FL. 33172

Title: VP MAIKEL CALZADILLA 9931 NW 10TH TERR MIAMI, FL. 33172

Title: D INES OJEDA 9931 NW 10TH TERR MIAMI, FL. 33172

Article VIII

The effective date for this corporation shall be:

02/28/2017

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