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2022 JUN 13 AM 9: 55 SECRETARY OF STATE TALL ANIAL SEE, FI

022 JUN 13 AM 9:

A. BUTLER
JUN 1 3 2022

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF CORPORATION: SIGNATURE AUTO GROUP INC<br>DOCUMENT NUMBER: P1700019409   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |  |  |  |
| Name of Contact Person  |  |  |  |  |  |  |
| 1949 NE 148TN ST Address  |  |  |  |  |  |  |
| NO(TW MIAM), FL 33181  City/ State and Zip Code   |  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |  |  |  |
| 16Nacio Mejia at 305 3216-6680  Name of Contact Person Area Code & Daytime Telephone Number   |  |  |  |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |  |  |  |  |  |  |
| S35 Filing Fee Certificate of Status Certificate Oppy (Additional Copy is enclosed) |  |  |  |  |  |  |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of Tallahassee   |  |  |  |  |  |  |

Tallahassee, FL 32314

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## **Articles of Amendment**

| to Articles of Inco  | rporation . 3  |
|--|--|
| SIGNATURE A  | ITO COUP TOLED   |
|  | filed with the Florida Dept. of State UN 13 AM 9: 56   |
| 2000 519   | V . O O  |
| (Document Number of  | Orporation (if known)  SECRETARY OF STATE  ALLAHASSEF, FI  |
| (Document Number of V  | corporation (it known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>F</i> its Articles of Incorporation:   | dorida Profit Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new name of the corporation: FOSTLIFE AVTO GROU   | IP INC The new   |
| name must be distinguishable and contain the word "corporation," "co "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | mpany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |
| B. Enter new principal office address, if applicable:  | 1949 148T ST   |
| (Principal office address MUST BE A STREET ADDRESS)  | NOITH MIGMI, FL 33181  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 1949 148TH ST  |
|  | NOITH MIAMI, FL 33181  |
| D. If amending the registered agent and/or registered office addresses registered agent and/or the new registered office address:  | ss in Florida, enter the name of the   |
| Name of New Registered Agent 16NACIO N   | IFJIA  |
| 1949 NE  | 148m ST  |
| (Florida stree   |  |
| New Registered Office Address: NOITH MIA   | City) . Florida 55 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar wi  | th and accept the obligations of the position.   |
| IGNACIO N<br>Signature of New Rey  | lesia  |
| Signature of New Reg   | ustered Agent, if changing   |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

. If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change       | PT              | John Doc        |                      |
|----------------------------|-----------------|-----------------|----------------------|
| X Remove                   | $\underline{V}$ | Mike Jones      |                      |
| X Add                      | <u>sv</u>       | Sally Smith     |                      |
| Type of Action (Check One) | <u>Title</u>    | Name            | Address              |
| 1) Change                  | P               | IGNAUD Mejia    | 1949 NE 148 T ST     |
| X Add                      |                 |                 | North Miami, FL 3318 |
| Remove  2) Change          | P               | Gerard Bautista | 4701 SW 45th ST      |
| Add                        |                 |                 | BLDG12 BAY 31        |
| Remove Change              |                 |                 | DAVIE, FL 33314      |
| Add                        |                 |                 |                      |
| Remove                     |                 |                 |                      |
| 4) Change                  |                 |                 |                      |
| Add                        |                 |                 |                      |
| Remove                     |                 |                 |                      |
| 5) Change                  |                 |                 | <del></del>          |
| Add                        |                 |                 |                      |
| Remove                     |                 |                 |                      |
| 6) Change                  |                 |                 |                      |
| Add                        |                 |                 |                      |
| Remove                     |                 |                 |                      |

| attach <i>addition</i> | al sheets, if necessary)                   | . (Be specific)            |                  |                         |               |              |
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| an amendme             | nt provides for an ex-                     | change, reclassifica       | tion, or cancel  | <u>lation of issued</u> | shares,       |              |
| orovisions for         | implementing the an licable, indicate N/A) | <u>iendment if not cor</u> | itained in the a | <u>imendment itse</u>   | <u>If:</u>    |              |
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| The date of each amendment(s) adoption date this document was signed.                      | 01/01/2022   | , if other than the                           |
|--|--|---|
| Effective date if applicable:  |  |   |
|  | (no more than 90 days after amendment fi   | le date)                                      |
| Note: If the date inserted in this block do-<br>document's effective date on the Departmen | es not meet the applicable statutory filing requal of State's records.   | irements, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |   |
| The amendment(s) was/were adopted by action was not required.                              | the incorporators, or board of directors without   | shareholder action and shareholder            |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient             | the shareholders. The number of votes east for for approval.   | the amendment(s)                              |
|  | y the shareholders through voting groups. The juing group entitled to vote separately on the am                                  |   |
| "The number of votes cast for the  | amendment(s) was/were sufficient for approval  |   |
| by   | (voting group)   | ,   |
|  | (voting group)   |   |
| Dated_06   13  | 12022  |   |
| Signature  | 16NACIO MEJ  | ıÁ  |
| (By a director, j<br>selected, by an   | president or other officer – if directors or officer incorporator – if in the hands of a receiver, trus stary by that fiduciary) | s have not been                               |
|  | (Typed or printed name of person signing)  | 1   |
|  | PresiDenT  |   |
|  | (Title of person signing)  |   |

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

|                                  |                                    |   | THO BEI ONE               |                        | THE THE PERMIT                             | •   |
|----------------------------------|------------------------------------|---|---------------------------|------------------------|--|---|
| CORPOR<br>REINSTAT               | <b>阿尔斯斯科斯</b>                      | FLORIDA DEPARTI<br>Secretary of<br>DIVISION OF COF  | of State                  | £-*                    | FLED<br>IN 13 AM 10: 03                    |   |
| DOCUME 1 Corporation Na Sign     | me 1 1 1 0                         | 000192<br>170 grou                                  | 109<br>10 inc             | SECRE                  | ETARY OF STATE                             |   |
| , <u></u>                        |                                    |   |                           | 06/                    | 700389 <b>4</b> 26<br>13/220100500         | 8127<br>1 **1402.50                                     |
|                                  | Address - No P.O. Box #            | 3. Mailing Office Address 1949 NE Suite, Apt #, etc | 148m S                    | <u> </u>               | CR2E081 (11/1)                             | 0)  |
|                                  |                                    |   |                           |                        | rporated or Qualified<br>siness in Florida |   |
| NOTH                             | MIAMI,FI                           | NO th Mic   | ami, FL                   | 5. FEI Numb            | er   | Applied For Not Applicable                              |
| 33181                            | Country                            | 33181   | $U \leq A$                | 6. CERTIFICA           | TE OF STATUS DESIRED \$8                   | .75 Additional Fee required for a Certificate of Status |
|                                  | 7. Name and Address                | of Current Registered Agent                         |                           |                        | <del></del>                                | · <del>-</del>  |
| Name   (                         | Macio M                            | eJia  |                           |                        |  |   |
| ) <del></del>                    | O, Box Number is Not Acceptabl     | e)  | 1 10 77 (                 | _                      |  |   |
|                                  |                                    | 1949 NE   | 148TH S                   | $T_{\cdot}$            |  |   |
| Suite, Apt. #, Etc.              |                                    |   |                           |                        |  |   |
| CITYNOTT                         | H MiaMi                            |   | Zip Code<br>FL 3318       | 1                      |  |   |
| 8. I, being appoin               | ted the registered agent of the ab | ove named corporation, am fan                       | niliar with and accept t  | he obligations of sect | tion 607.0505 or 617.0503, F.              | S.  |
| Signature of<br>Registered Agent |                                    | MCJIA REGISTERED AGENT MUST SI                      | IGN                       |                        | Date 06/13                                 | 12022   |
| 9 Names and SI                   | reel Addresses of Each Officer a   |   |                           | at least 3 directors)  |  |   |
| Titles                           | Name of                            | India Director (1 long Hospion                      | Street Address of E       |                        |  |   |
|                                  | Officers and/or Directors          | ;   | Officer and/or Director   |                        | City / State / Zip                         |   |
| P 16,                            | racio me                           | 11a 1940  | 1 NE 11                   | 42m ST                 | North M                                    | iani, FL  |
|                                  |                                    |   |                           |                        | 33181                                      |   |
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|                                  |                                    |   |                           |                        |  |   |
| <sup>10.</sup> E-mail Add        | Iress: INFO (B)                    | FAST LIFEAU   | TO. MIAN                  | Μi                     | <del>-</del>                               |   |
| <u> </u>                         | an officer or director or the rece | (To be  | used for future annual re | port notification)     | pter 607 or 617 F.S. Hurther centil        | v that when fitne this                                  |
| • 1 .                            |                                    |   |                           | >                      | F  | ,   |

reinstatement application. The reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 of 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as it made under oath. I am aware that talse information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. IGNATURE: 1600 MEDIX SIGNATURE: 16 A C 10 ME J VA SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (305) 216 668 Date