

# **Electronic Articles of Incorporation For**

P17000019002  
FILED  
February 27, 2017  
Sec. Of State  
ndmccleessam

A PLUS TRANSPORTATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

A PLUS TRANSPORTATION INC

## **Article II**

The principal place of business address:

2300 55TH TER SW  
B  
NAPLES, FL. US 34116

The mailing address of the corporation is:

2300 55TH TER SW  
B  
NAPLES, FL. US 34116

## **Article III**

The purpose for which this corporation is organized is:

TRANSPORTATION LIMO COMPANY THAT HERE TO SERVE AS  
PROFESSIONAL BUSINESS. WORKING AROUND SOUTHWEST FLORIDA  
AIRPORTS ,PORTS, HO TEL AND ALL SURROUND AS GUEST  
REQUESTED FOR PICK UP, DROP OFF. AND ALL ALSO ON CALL  
FROM RESTAURANTS CLUB.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

DAVIDSON CLERGE  
2300 55TH TER SW  
B  
NAPLES, FL. 34116

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVIDSON CLERGE

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## **Article VI**

The name and address of the incorporator is:

DAVIDSON CLERGE  
2300 55TH TER SW  
B  
NAPLES, FL 34116

Electronic Signature of Incorporator: DAVIDSON CLERGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVIDSON CLERGE  
2300 55TH TER SW  
NAPLES, FL. 34116 US

## **Article VIII**

The effective date for this corporation shall be:

02/27/2017