

**Electronic Articles of Incorporation  
For**

P17000018718  
FILED  
February 27, 2017  
Sec. Of State  
ndmccleessam

SYSTEMONE COMMUNICATIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SYSTEMONE COMMUNICATIONS INC.

**Article II**

The principal place of business address:

4155 SOUTH ATLANTIC AVE  
112  
NEW SMYRNA BEACH, FL. 32169

The mailing address of the corporation is:

4155 SOUTH ATLANTIC AVE  
112  
NEW SMYRNA BEACH, FL. 32169

**Article III**

The purpose for which this corporation is organized is:

CABLE AND TELEPHONE COMMUNICATIONNUMBER

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

DENITA STEPHENS  
4155 SOUTH ATLANTIC AVE  
112  
NEW SMYRNA BEACH, FL. 32169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENITA STEPHENS

## **Article VI**

The name and address of the incorporator is:

JAMES STEELE  
4155 SOUTH ATLANTIC AVE  
112  
NEW SMYRNA BEACH FLORIDA 32169

Electronic Signature of Incorporator: JAMES STEELE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES STEELE  
4155 SOUTH ATLANTIC AVE  
NEW SMYRNA BEACH, F. 32169

Title: SEC.  
DENITA STEPHENS  
4155 SOUTH ATLANTIC AVE  
NEW SMYRNA, FL. 32169

## **Article VIII**

The effective date for this corporation shall be:

02/28/2017