Electronic Articles of Incorporation For

P17000017614 FILED February 22, 2017 Sec. Of State vherring

1 ACCORD COMMUNICATIONS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

1 ACCORD COMMUNICATIONS, INC

Article II

The principal place of business address:

10919 CORY LAKE DR TAMPA, FL. US 33647

The mailing address of the corporation is:

10919 CORY LAKE DR TAMPA, FL. US 33647

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION SHALL ENGAGE IN ANY AND ALL LAWFUL BUSINESS UNDER THE LAWS OF UNITED STATES AND STATE OF FLORIDA INCLUDING BUT NOT LIMITED TO ALL TELECOMMUNICATIONS PRODUCTS AND SERVICES.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

OLUKAYODE OGUNDIPE 10919 CORY LAKE DR TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OLUKAYODE OGUNDIPE

Article VI

The name and address of the incorporator is:

OLUKAYODE OGUNDIPE 10919 CORY LAKE DR

TAMPA, FL 33647

Electronic Signature of Incorporator: OLUKAYODE OGUNDIPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OLUKAYODE OGUNDIPE 10919 CORY LAKE DR TAMPA, FL. 33647 US

Title: VP SALEWA OGUNDIPE 10919 CORY LAKE DR TAMPA, FL. 33647 US

Article VIII

The effective date for this corporation shall be:

02/21/2017

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