

**Electronic Articles of Incorporation
For**

P17000017507
FILED
February 22, 2017
Sec. Of State
clewis

DUROK TRANSPORT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
DUROK TRANSPORT INC

Article II

The principal place of business address:
10800 NE BRIGHTON BAY
BU 12301
ST PETERSBURG, FL. US 33716

The mailing address of the corporation is:
10800 NE BRIGHTON BAY
BU 12301
ST PETERSBURG, FL. US 33716

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS. TO PERFORM TRANSPORTATION
SERVICE THROUGH OUT THE US

Article IV

The number of shares the corporation is authorized to issue is:
TWO THOUSAND

Article V

The name and Florida street address of the registered agent is:
VALDECI A DE PAULA
10800 NE BRIGHTON BAY
BU 12301
ST PETERSBURG, FL. 33716

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VALDECI ALVES DE PAULA

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Article VI

The name and address of the incorporator is:

VALDECI ALVES DE PAULA
626 SW 168 LANE
BU 12301
PEMBROKE PINES

Electronic Signature of Incorporator: VALDECI ALVES DE PAULA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T
VALDECI A DE PAULA
10800 NE BRIGHTON BAY
ST PETERSBURG, FL. 33716 US

Title: VP,S
ALCILANE CAMPOS
10800 NE BRINGHTON BAY BU 12301
ST PETERSBURG, FL. 33716 US

Article VIII

The effective date for this corporation shall be:

02/18/2017