PI7000017170

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| J. HORNE DEC - 6 2022 |

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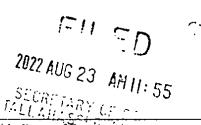
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | ATION: ANGEL CARE | ALF INC | |
|--|---|---|---|
| DOCUMENT NUMB | P17000017170 | | |
| The enclosed Articles of | f Amendment and fee are sub | omitted for filing. | |
| Please return all corresp | oundence concerning this mat | ter to the following: | |
| 1 | MTIN PATEL | | |
| | | Name of Contact Person | |
| 4 | ANGEL CARE ALF INC | | |
| - | | Firm/ Company | |
| : | 5531 N UNIVERSITY DRIV | E, SUITE 103 | |
| - | | Address | |
| • | CORAL SPRINGS, FL 3306 | 7 | |
| - | | City/ State and Zip Code | |
| | obermudez@schainandcompa | any.com | |
| - | | ed for future annual report | notification) |
| For further information Peggy Bermudez | concerning this matter, pleas | 954 | 227-5805 |
| Name o | f Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divi P.O. | ling Address Indment Section Ission of Corporations Box 6327 Ishassee, FL 32314 | Amend Division The C 2415 I | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

Articles of Amendment to Articles of Incorporation of



ANGEL CARE ALF INC

| (Name of Corneration as currently | filed with the Florida Dept. of State) |
|--|--|
| P17000017170 | The state of the s |
| (Document Number of | Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this F its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| name must be distinguishable and contain the word "corporation," "co "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | The new ompany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address | |
| new registered agent and/or the new registered office address: | |
| Name of New Registered Agent | |
| (Florida stree | ei address) |
| New Registered Office Address: | , Florida |
| | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar wi | ith and accept the obligations of the position. |
| Signature of New Rep | gistered Agent, if changing |
| Check if applicable | |

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------|-----------------|-------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | MGR | ISLAM, YASMIN P | 2821 NE 18 STREET |
| Add | | | POMPANO BEACH, FL 33062 |
| X Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| tach <i>additional sheet</i> | g additional Articles, if necessary). | (Be specific) | ······································ | | | |
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| an amendment pro | vidae for an aych | ange reclassifics | tion or concella | tion of issued sh | ares. | |
| rovisions for imple | menting the amen | dment if not cor | tained in the am | endment itself: | | |
| (if not applicable, | , indicate N/A) | | | <u></u> | | |
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| 8/1/2022 | , if other than |
|--|-----------------------------------|
| The date of each amendment(s) adoption: | , , , , , , , , , , , , , , , , , |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this dat document's effective date on the Department of State's records. | e will not be listed as |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | n and shareholder |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s by the shareholders was/were sufficient for approval. | :) |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statemer must be separately provided for each voting group entitled to vote separately on the amendment(s): | ભા |
| "The number of votes east for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| 8/15/2022 Dated | |
| | |
| Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other cour appointed fiduciary by that fiduciary) | 1 |
| MITIN PATEL | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |

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