

**Electronic Articles of Incorporation  
For**

P17000017043  
FILED  
February 21, 2017  
Sec. Of State  
cewilson

AUTOTECH OF TAMPA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AUTOTECH OF TAMPA INC

**Article II**

The principal place of business address:

1704 W NORTH B STREET  
TAMPA, FL. 33606

The mailing address of the corporation is:

17443 GARDEN HEATH CT  
LAND O LAKES, FL. 34638

**Article III**

The purpose for which this corporation is organized is:

CAR DEALERSHIP , AND CAR SALE

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

RABIH E BOUSERHAL  
17443 GARDEN HEATH CT  
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RABIH BOUSERHAL

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## Article VI

The name and address of the incorporator is:

RABIH BOUSERHAL  
17443 GRDEN HEATH CT

LAND O LAKES FL34638

Electronic Signature of Incorporator: RABIH BOUSERHAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RABIH E BOUSERHAL  
17443 GARDEN HEATH CT  
LAND O LAKES, FL. 34638

Title: VP  
RABIH E BOUSERHAL  
17443 GARDEN HEATH CT  
LAND O LAKES, FL. 34638

Title: SEC  
RABIH E BOUSERHAL  
17443 GARDEN HEATH CT  
LAND O LAKES, FL. 34638

## Article VIII

The effective date for this corporation shall be:

02/21/2017