# **Electronic Articles of Incorporation For**

P17000016389 FILED February 20, 2017 Sec. Of State clewis

VALINOTTI ROOFING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

VALINOTTI ROOFING INC

## **Article II**

The principal place of business address:

14030 ATLANTIC BLVD APT 3105 JACKSONVILLE, FL. 32225

The mailing address of the corporation is:

14030 ATLANTIC BLVD APT 3105 JACKSONVILLE, FL. 32225

#### **Article III**

The purpose for which this corporation is organized is:

COMMERCIAL AND RESIDENTIAL ROOFING REPLACEMENT

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

### Article V

The name and Florida street address of the registered agent is:

ANTOLIN VALINOTTI 14030 ATLANTIC BLVD 3105 JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTOLIN VALINOTTI

## **Article VI**

The name and address of the incorporator is:

ANTOLIN VALINOTTI 14030 ATLANTIC BLVD 3105 JACKSONVILLE FL P17000016389 FILED February 20, 2017 Sec. Of State clewis

Electronic Signature of Incorporator: ANTOLIN VALINOTTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANTOLIN VALINOTTI 14030 ATLANTIC BLVD JACKSONVILLE, FL. 32225

Title: VP KARLA VARGAS 14030 ATLANTIC BLVD #3105 JACKSONVILLE, FL. 32225

#### **Article VIII**

The effective date for this corporation shall be:

02/17/2017