

**Electronic Articles of Incorporation  
For**

P17000015906  
FILED  
February 16, 2017  
Sec. Of State  
msolomon

AMERICAN TRAPPERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN TRAPPERS INC

**Article II**

The principal place of business address:

3213 JUNIPER AVE  
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

PO BOX 1019  
ORANGE PARK, FL. 32067

**Article III**

The purpose for which this corporation is organized is:

NUISANCE WILDLIFE CONTROL

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JEFFREY P ALTMAN SR  
3213 JUNIPER AVE  
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF ALTMAN

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## **Article VI**

The name and address of the incorporator is:

JEFFREY P ALTMAN  
3213 JUNIPER AVE

MIDDLEBURG FL 32068

Electronic Signature of Incorporator: JEF ALTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFREY P ALTMAN SR  
PO BOX 1019  
ORANGE PARK, FL. 32068

## **Article VIII**

The effective date for this corporation shall be:

02/17/2017