# **Electronic Articles of Incorporation For**

P17000015897 FILED February 21, 2017 Sec. Of State

TOP FLIGHT HOUSING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TOP FLIGHT HOUSING INC.

# **Article II**

The principal place of business address:

644 BOX BRANCH CIRCLE SAINT JOHNS, FL. US 32259

The mailing address of the corporation is:

644 BOX BRANCH CIRCLE SAINT JOHNS, FL. US 32259

### **Article III**

The purpose for which this corporation is organized is:

TOP FLIGHT HOUSING; PROVIDES SHORT TERM ACCOMMODATIONS FOR PILOTS DURING TRAINING.

#### Article IV

The number of shares the corporation is authorized to issue is: 10,000

## **Article V**

The name and Florida street address of the registered agent is:

ANGEL M KENNEDY 644 BOX BRANCH CIRCLE ST. JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL MARY KENNEDY

## **Article VI**

The name and address of the incorporator is:

NICHOLAS LEE BENDINELLI 644 BOX BRANCH CIRCLE

ST. JOHNS FL 32259

Electronic Signature of Incorporator: NICHOLAS BENDINELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NICHOLAS L BENDINELLI 644 BOX BRANCH CIRCLE ST. AUGUSTINE, FL. 32259 US

Title: VP RICHARD M STEIGER 8685 BAYMEADOWS RD, APT 1202, JACKSONVILLE, FL. 32256 US

## **Article VIII**

The effective date for this corporation shall be:

02/17/2017

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