

**Electronic Articles of Incorporation
For**

P17000014898
FILED
February 14, 2017
Sec. Of State
msolomon

CLEAN CUT LAWNSCAPES CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLEAN CUT LAWNSCAPES CORP.

Article II

The principal place of business address:

3244 COUNRTY CLUB DR
LYNN HAVEN, FL. 32444

The mailing address of the corporation is:

3244 COUNRTY CLUB DR
LYNN HAVEN, FL. 32444

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY S LACHINA JR
3244 COUNTRY CLUB DRIVE
LYNN HAVEN, FL. 32444

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY S LACHINA JR

Article VI

The name and address of the incorporator is:

ANTHONY S LACHINA JR 3244 COUNRTY CL
UB DR
LYNN HAVEN FL 3
2444

Electronic Signature of Incorporator: ANTHONY S LACHINA JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY S LACHINA JR
3244 COUNTRY CLUB DR
LYNN HAVEN, FL. 324444 US

Title: P
LONG D BACH
4611 CRESTBROOK DRIVE
PANAMA CITY,, FL. 32404 US

Article VIII

The effective date for this corporation shall be:

02/13/2017