# **Electronic Articles of Incorporation For**

P17000013638 FILED February 09, 2017 Sec. Of State ndmccleessam

HARRIS PROPERTY CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HARRIS PROPERTY CONSULTING INC.

## **Article II**

The principal place of business address:

3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL. US 33308

The mailing address of the corporation is:

3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL. US 33308

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10000

## Article V

The name and Florida street address of the registered agent is:

MICHAEL HARRIS 3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL HARRIS

# **Article VI**

The name and address of the incorporator is:

MICHAEL HARRIS 3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL 33308

Electronic Signature of Incorporator: MICHAEL HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL HARRIS 3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL. 33308 US

Title: VP JAYNE STEWART 3101 PORT ROYALE BLVD #1132 FORT LAUDERDALE, FL. 33308 US

## **Article VIII**

The effective date for this corporation shall be:

02/05/2017

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