

P17000011538

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

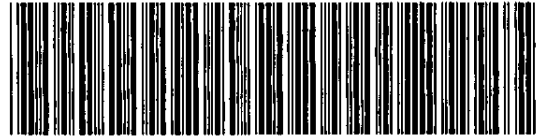
(Business Entity Name)

(Document Number)

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17 FEB -3 PM 12:54  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

n. 2/



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 9, 2017

ERIC HUDNELL  
2120 N.W. 66TH STREET  
MIAMI, FL 33147

SUBJECT: 1 FAMILY CATERING CORP  
Ref. Number: W17000001462

We have received your document for 1 FAMILY CATERING CORP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Neysa Culligan  
Regulatory Specialist II

Letter Number: 617A00000426

01/30/2017 14:31 tcl

(FAX)

P.004/006

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Family Caring Corp  
PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

Eric Hudnell

Name (Printed or typed)

2120 N.W. 66<sup>th</sup> Street

Address

Miami FL 33147

City, State & Zip

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

01/30/2017 14:31 tcl

(FAX)

P.005/006

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: 1 FAMILY CARELING CORP**ARTICLE II PRINCIPAL OFFICE**Principal street address

Mailing address, if different is:

2120 N.W. 66th St  
Miami, FL 33147

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

**ARTICLE IV SHARES**The number of shares of stock is: 2**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: Eric Hudnell

Name and Title: \_\_\_\_\_

Address: 2120 N.W. 66th St

Address: \_\_\_\_\_

Miami, FL33147Name and Title: Rudolph Hudnell

Name and Title: \_\_\_\_\_

Address: 2120 N.W. 66th St

Address: \_\_\_\_\_

Miami, FL33147

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

17 FEB -3 PM 12:54  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

01/30/2017 14:31 tcl

(FAX)

P.006/006

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Rudolph Hudnell  
 Address: 2120 NW 66<sup>th</sup>  
Miami FL 33147

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 DEPT OF STATE  
 TALLAHASSEE FLORIDA

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

Name: RHC Hudnell  
 Address: 2120 NW 66<sup>th</sup>  
Miami FL 33147

**ARTICLE VIII EFFECTIVE DATE:**Effective date, if other than the date of filing: Jan 30, 2017 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am fulfilling with and accept the appointment as registered agent and agree to act in this capacity

Rudolph Hudnell  
 Required Signature/Registered Agent

1-30-17  
 Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

RHC Hudnell  
 Required Signature/Incorporator

1-30-17  
 Date