

**Electronic Articles of Incorporation
For**

P17000011536
FILED
February 02, 2017
Sec. Of State
tscott

SAVE ON WIRELESS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SAVE ON WIRELESS, INC.

Article II

The principal place of business address:
13310 MUSTANG TRAIL
SOUTHWEST RANCHES, FL. 33330

The mailing address of the corporation is:
13310 MUSTANG TRAIL
SOUTHWEST RANCHES, FL. 33330

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
THE LAW FOR ALL, P.A.
1314 E. LAS OLAS BLVD.
SUITE 932
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KORY SGRIGNOLI JR.

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Article VI

The name and address of the incorporator is:

KORY SGRIGNOLI JR.
1314 E. LAS OLAS BLVD.
SUITE 932
FORT LAUDERDALE, FL 33301

Electronic Signature of Incorporator: KORY SGRIGNOLI JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NASER MOUSSA
13310 MUSTANG TRAIL
SOUTHWEST RANCHES, FL. 33330

Article VIII

The effective date for this corporation shall be:

02/02/2017