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| (Requestor's I                       | Name)              |
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| (Business En                         | ity Name)          |
| (Document No                         | umber)             |
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPO           | RATION: Classic Coatings l                                                | inc                                                              |                                                                                       |
|-------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                         | BER: P17000011371                                                         |                                                                  |                                                                                       |
|                         | of Amendment and fee are so                                               | ubmitted for filing.                                             |                                                                                       |
| Please return all corre | spondence concerning this ma                                              | atter to the following:                                          |                                                                                       |
|                         | Frank Moncine                                                             |                                                                  |                                                                                       |
|                         |                                                                           | Name of Contact Person                                           |                                                                                       |
|                         | Classic Coatings Inc                                                      |                                                                  |                                                                                       |
|                         |                                                                           | Firm/ Company                                                    | · · · · · · · · · · · · · · · · · · ·                                                 |
|                         | 22464 Swordfish Dr                                                        |                                                                  |                                                                                       |
| ŕ                       |                                                                           | Address                                                          |                                                                                       |
|                         | Boca Raton, FL 33428                                                      |                                                                  |                                                                                       |
|                         |                                                                           | City/ State and Zip Code                                         |                                                                                       |
| classi                  | c_coatingllc@yahoo.com                                                    |                                                                  |                                                                                       |
|                         |                                                                           | sed for future annual report                                     | notification)                                                                         |
|                         |                                                                           | .,.                                                              |                                                                                       |
| For further information | n concerning this matter, pleas                                           | se call:                                                         |                                                                                       |
| Frank Moncine           |                                                                           | , 954                                                            | 557-8017                                                                              |
|                         | of Contact Person                                                         | at (                                                             | be & Daytime Telephone Number                                                         |
| name (                  | of Contact Person                                                         | Area Coc                                                         | ie & Daytime Telephone Number                                                         |
| Enclosed is a check for | r the following amount made                                               | payable to the Florida Depar                                     | rtment of State:                                                                      |
| \$35 Filing Fee         | □\$43.75 Filing Fee & Certificate of Status                               | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame<br>Divi<br>P.O.     | ing Address ndment Section sion of Corporations Box 6327 hassee, FL 32314 | Amendr<br>Division<br>Clifton                                    | Address  nent Section  n of Corporations  Building  secutive Center Circle            |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| led with the Florida Dept. of State)                                                                        |
|-------------------------------------------------------------------------------------------------------------|
|                                                                                                             |
| orporation (if known)                                                                                       |
| rida Profit Corporation adopts the following amendment(s) t                                                 |
|                                                                                                             |
| The new                                                                                                     |
| "company," or "incorporated" or the abbreviation ". A professional corporation name must contain the "."  A |
| N/A RECRET                                                                                                  |
| in Florida, enter the name of the                                                                           |
|                                                                                                             |
| Tip Code)                                                                                                   |
| and accept the obligations of the position.  Stered Agent, if changing                                      |
|                                                                                                             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u> .  | John Doe        |                         |
|----------------------------|--------------|-----------------|-------------------------|
| X Remove                   | <u>v</u>     | Mike Jones      |                         |
| X Add                      | <u>sv</u> .  | Sally Smith     |                         |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>     | <u>Addres</u> s         |
| 1) Change                  | <u>P</u>     | Frank Moncine   | 22464 Swordfish Dr      |
| Add                        |              |                 | Boca Raton, FL 33428    |
| x Remove                   |              |                 |                         |
| 2) Change                  | P            | Robert Bildoeau | 12655 SW Kanner Highway |
| x Add                      |              |                 | Indiantown, FL 34956    |
| Remove                     |              |                 |                         |
| 3 ) Change                 | D            | Frank Moncine   | 22464 Swordfish Dr      |
| xAdd                       |              |                 | Boca Raton, FL 33428    |
| Remove                     |              |                 | ·                       |
| 4) Change                  |              |                 |                         |
| Add                        |              |                 |                         |
| Remove                     |              |                 |                         |
| 5) Change                  |              |                 |                         |
| Add                        |              |                 |                         |
| Remove                     |              |                 |                         |
| 6) Change                  | ····         |                 | · ·                     |
| Add                        |              | •               |                         |
| Remove                     |              |                 |                         |

| (Attach a    | ding or adding additionand ditional sheets, if necessal | ry). (Be specific)     |                                       |                      |                |
|--------------|---------------------------------------------------------|------------------------|---------------------------------------|----------------------|----------------|
| Please add I | Federal Id # 47-2660305                                 |                        |                                       |                      |                |
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|              |                                                         |                        |                                       |                      |                |
| If an am     | endment provides for an                                 | exchange, reclassifica | ition, or cancellatio                 | on of issued shares, |                |
| provisio     | ons for implementing the not applicable, indicate N/    | amendment if not cor   | tained in the amen                    | dment itself:        |                |
| (9           |                                                         | 1 <sub>A</sub>         |                                       |                      |                |
|              |                                                         | <i>/ T</i> (           |                                       |                      |                |
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| The date of each amendment(s) add                                              | ption:                                                                                                                                                                                | , if other than the       |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| date this document was signed.                                                 |                                                                                                                                                                                       |                           |
| Effective date <u>if applicable</u> :                                          |                                                                                                                                                                                       |                           |
|                                                                                | (no more than 90 days after amendment file date)                                                                                                                                      |                           |
| Note: If the date inserted in this blo<br>document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this date artment of State's records.                                                                                 | will not be listed as the |
| Adoption of Amendment(s)                                                       | ( <u>CHECK ONE</u> )                                                                                                                                                                  |                           |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suff          | ted by the shareholders. The number of votes cast for the amendment(s) icient for approval.                                                                                           |                           |
|                                                                                | oved by the shareholders through voting groups. The following statement ach voting group entitled to vote separately on the amendment(s):                                             |                           |
| "The number of votes cast for                                                  | or the amendment(s) was/were sufficient for approval                                                                                                                                  |                           |
| by                                                                             | , n                                                                                                                                                                                   |                           |
| ,                                                                              | (voting group)                                                                                                                                                                        |                           |
| ☐ The amendment(s) was/were adop action was not required.                      | ted by the board of directors without shareholder action and shareholder                                                                                                              |                           |
| The amendment(s) was/were adop action was not required.                        | ted by the incorporators without shareholder action and shareholder                                                                                                                   |                           |
| 3/21/2017                                                                      |                                                                                                                                                                                       |                           |
| Dated                                                                          |                                                                                                                                                                                       | •                         |
| Signature 4                                                                    | rant MORRINO                                                                                                                                                                          |                           |
| (By a dir selected,                                                            | ector, president or other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other court d fiduciary by that fiduciary) |                           |
| I                                                                              | Frank Moncine                                                                                                                                                                         |                           |
| -                                                                              | (Typed or printed name of person signing)                                                                                                                                             |                           |
|                                                                                | /Director                                                                                                                                                                             |                           |
| _                                                                              | (Title of person signing)                                                                                                                                                             |                           |