# **Electronic Articles of Incorporation For**

P17000011193 FILED February 02, 2017 Sec. Of State mtmoon

NATIONWIDE INVESTIGATIONS AND CONSULTING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

NATIONWIDE INVESTIGATIONS AND CONSULTING CORPORATION

# **Article II**

The principal place of business address:

1808 JAMES REDMAN PARKWAY SUITE 101 PLANT CITY, FL. 33563

The mailing address of the corporation is:

1808 JAMES REDMAN PARKWAY SUITE 101 PLANT CITY, FL. US 33563

## **Article III**

The purpose for which this corporation is organized is:

FULL SERVICE INVESTIGATION AGENCY SERVING CLIENTS IN FLORIDA AND THROUGHOUT THE UNITED STATES OF AMERICA.CRIMINAL CASESCIVIL CASESLEGAL/LAWYER MATCHRISK MANAGEMENT SOLUTIONSAPPOINTED PROCESS SERVICE

#### Article IV

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

MICHAEL B SPARKMAN 1808 JAMES REDMAN PARKWAY SUITE 101 PLANT CITY, FL. 33563

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL BRAD SPARKMAN

# **Article VI**

The name and address of the incorporator is:

MICHAEL SPARKMAN 1808 JAMES REDMAN PARKWAY SUITE 101 PLANT CITY, FLORIDA 33563 P17000011193 FILED February 02, 2017 Sec. Of State

Electronic Signature of Incorporator: MICHAEL BRAD SPARKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL B SPARKMAN 1808 JAMES REDMAN PARKWAY SUITE 101 PLANT CITY, FL. 33563 US

## **Article VIII**

The effective date for this corporation shall be:

02/03/2017