Electronic Articles of Incorporation For

P17000010989 FILED February 01, 2017 Sec. Of State cewilson

ATF OF THE KEYS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATF OF THE KEYS, INC.

Article II

The principal place of business address:

33936 PICCIOLA DR. FRUITLAND PARK, FL. US 34731

The mailing address of the corporation is:

33936 PICCIOLA DR. FRUITLAND PARK, FL. US 34731

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

MICHAEL BRASHEAR 16770 US HWY 441 605 SUMMERFIELD, FL. 34491

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL BRASHEAR

Article VI

The name and address of the incorporator is:

JOHN STEVENS P.O. BOX 455

FLAT ROCK, NC 28731

Electronic Signature of Incorporator: JOHN STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD MICHAEL BRASHEAR 16770 US HWY 441, SUITE 605 SUMMERFIELD, FL. 34491 P17000010989 FILED February 01, 2017 Sec. Of State cewilson