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| PICK-UP                   | ☐ WAIT           | MAIL        |
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| Certified Copies          | Certificates     | s of Status |
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| Special Instructions to F | iling Officer:   |             |
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SECRETARY OF STATES

JALLAHASSEE! ELORIDA.

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: USA SUPREME   | TRADERS, INC.   |  |  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMBER: P17000009900  |   |  |  |  |  |
| The enclosed Articles of Amendment and fee are s   | submitted for filing.   |  |  |  |  |
| Please return all correspondence concerning this m   | atter to the following:   |  |  |  |  |
| VICTOR M. BAELLA   |   |  |  |  |  |
|  | Name of Contact Person  |  |  |  |  |
|  | Firm/ Company   |  |  |  |  |
| 4208 WEST 16TH AVENU   | 4208 WEST 16TH AVENUE, #286   |  |  |  |  |
| Address  |   |  |  |  |  |
| MIAMI, FL 33012  |   |  |  |  |  |
| <del>,</del>   | City/ State and Zip Code  |  |  |  |  |
| VBAELLA@HOTMAIL.COM  |   |  |  |  |  |
| E-mail address: (to be   | used for future annual report notification)   |  |  |  |  |
| For further information concerning this matter, please   |   |  |  |  |  |
| VICTOR BAELLA  | 954 952-2521 at ()  |  |  |  |  |
| Name of Contact Person   | Area Code & Daytime Telephone Number  |  |  |  |  |
| Enclosed is a check for the following amount made  | e payable to the Florida Department of State:   |  |  |  |  |
| \$35 Filing Fee  \$\sum \text{\$\sum \$\\$43.75 Filing Fee & Certificate of Status}\$          | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301   |  |  |  |  |

## Articles of Amendment to Articles of Incorporation of

| USA SUPREME TRADERS, INC.  |                             |                                |               |                                       | 1           |
|--|-----------------------------|--------------------------------|---------------|---------------------------------------|-------------|
| ( <u>Name</u>  | of Corporation as curren    | tly filed with the Florida Dep | t. of State)  |                                       |             |
| P17000009900   |                             |                                |               |                                       |             |
|  | (Document Number            | of Corporation (if known)      |               | · · · · · · · · · · · · · · · · · · · | i           |
| Pursuant to the provisions of section 607, its Articles of Incorporation:  | 1006, Florida Statutes, thi | s Florida Profit Corporation a | dopts the fol | lowing amendn                         | nent(s) t   |
| A. If amending name, enter the new na  | ame of the corporation:     |                                |               | The ne                                | au.         |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | nation "Corp," "Inc," or    | "Co". A professional corpora   |               | the abbreviation                      | on          |
| B. Enter new principal office address,   | if annlicable:              | 4208 WEST 16TH AVENUE, #286    |               |                                       |             |
| (Principal office address MUST BE A S  |                             | MIAMI, FL 33012                | 3,            | 军黨 4                                  |             |
|  |                             |                                |               | SEP SEP                               | ना          |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                              |                             | 4208 WEST 16TH AVEN            | UE, #286      | 25 Ph                                 | LED         |
|  |                             | MIAMI, FL 33012                | ;             | 100 3:<br>100 3:                      |             |
|  |                             |                                | :             | 05 F                                  | j           |
| D. If amending the registered agent ar<br>new registered agent and/or the ne   |                             |                                | ne of the     | ,                                     |             |
| Name of New Registered Agent   |                             | NUID #20/                      |               |                                       | ,<br>,<br>, |
|  | 4208 WEST 16TH AVE          | Street address)                |               |                                       | İ           |
| New Registered Office Address:   | MIAMI                       | arcor dauresty                 | 33            | 012                                   |             |
|  |                             | (City)                         | . Florida     | (Zip Code)                            |             |
|  |                             |                                |               |                                       |             |
|  |                             |                                |               |                                       |             |
| New Registered Agent's Signature, if c<br>I hereby accept the appointment as regist                                  |                             |                                | s of the pos  | ition.                                |             |
|  |                             | \ N/                           |               |                                       |             |
|  | Signature of New            | Registered Agent, if changing  |               |                                       |             |
|  |                             |                                |               |                                       | İ           |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change         | <u>PT</u> | John Doe         |   |
|----------------------------|-----------|------------------|---|
| X Remove                   | <u>v</u>  | Mike Jones       |   |
| _X Add                     | SV        | Sally Smith      |   |
| Type of Action (Check One) | Title     | Name             | <u>Addres</u> s                           |
| 1) Change                  | Р         | VICTOR M. BAELLA | 4208 WEST 16TH STREET, #286               |
| X Add                      |           |                  | MIAMI, FL 33012                           |
| Remove                     |           |                  |   |
| 2) Change                  | P         | DAVID CRAWFORD   | 20156 WEST LAKES DRIVE                    |
| Add                        |           |                  | MIAMI, FL 33015                           |
| X Remove                   |           |                  |   |
| 3) Change                  |           |                  |   |
| Add                        |           |                  |   |
| Remove                     |           |                  |   |
| 4) Change                  |           |                  |   |
| Add                        |           |                  |   |
| Remove                     |           |                  |   |
| 5) Change                  |           |                  | APR-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Add                        |           |                  |   |
| Remove                     |           |                  |   |
| 6) Change                  |           |                  |   |
| Add                        |           |                  |   |
| Remove                     |           |                  |   |

| Attach additional sheets, if necessary). | (Be specific)   |
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| f an amendment provides for an eych      | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer     | ndment if not contained in the amendment itself:          |
| (if not applicable, indicate N/A)        |   |
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|  | SEPTEMBER 20, 2017  |                                |
|--|---|--------------------------------|
| date this document was signed.   | doption:  | , if other than the            |
| Effective date if applicable:  | , SEPTEMBER 20, 2017  |                                |
| <u>парричин.</u>   | (no more than 90 days after amendment file date)  |                                |
| <b>Note:</b> If the date inserted in this lead occument's effective date on the De | plock does not meet the applicable statutory filing requirements, this expartment of State's records.   | late will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  | ,<br>,                         |
| The amendment(s) was/were add by the shareholders was/were so                      | opted by the shareholders. The number of votes east for the amendment of ficient for approval.  | .(a).                          |
|  | proved by the shareholders through voting groups. The following states each voting group entitled to vote separately on the amendment(s):                 | nent                           |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval   |                                |
| by   | (voting group)  | <u> </u>                       |
|  | (voting group)  |                                |
| ☐ The amendment(s) was/were adaction was not required.                             | opted by the board of directors without shareholder action and sharehold  | der                            |
| ☐ The amendment(s) was/were adaction was not required.                             | opted by the incorporators without shareholder action and shareholder   |                                |
| SEPTE Dated Signature  |   |                                |
| (By a c  | lirector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other co |                                |
| appoir   | ted fiduciary by that fiduciary)  |                                |
|  | VICTOR M. BAELLA  |                                |
|  | (Typed or printed name of person signing)   |                                |
|  | PRESIDENT   |                                |
|  | (Title of person signing)   |                                |