## P17000009646

| (R                      | equestor's Name)      |          |
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| (A                      | ddress)               |          |
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| (C                      | ity/State/Zip/Phone # | )        |
| PICK-UP                 | ☐ WAIT                | MAIL     |
| (B                      | usiness Entity Name   | )        |
| (D                      | ocument Number)       |          |
| Certified Copies        | Certificates of       | f Status |
| Special Instructions to | Filing Officer:       |          |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                | RATION: Chops Investments   | Inc.   |   |
|------------------------------|---|--|---|
|                              | BER:  |  |   |
| The enclosed <i>Articles</i> | of Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corre      | spondence concerning this ma  | tter to the following:   |   |
|                              | Jonathan Henrich  |  |   |
|                              |   | Name of Contact Person   | ı   |
|                              | Chops Investements Inc.   |  |   |
|                              |   | Firm/ Company  |   |
|                              | 6822 22nd Ave N. #140   |  |   |
|                              | ·····   | Address  | -   |
|                              | Saint Petersburg FL 33710   |  |   |
|                              |   | City/ State and Zip Code   |   |
|                              | 227100  |  |   |
|                              | propertymanager33710@gma  |  |   |
|                              | E-mail address: (to be us   | sed for future annual report                                     | notineation)  |
| For further information      | on concerning this matter, pleas  | se call:   |   |
| Adel Refai                   |   | at ( <u>609</u>  | 9474881   |
| Name                         | of Contact Person   | Area Co  | ) 9474881<br>Je & Daytime Telephone Number  |
| Enclosed is a check f        | or the following amount made  | payable to the Florida Depa                                      | artment of State:   |
| S35 Filing Fee               | ☐\$43.75 Filing Fee & Certificate of Status   | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  |
| An<br>Div<br>P.C             | illing Address nendment Section rision of Corporations D. Box 6327 lahassee, FL 32314 | Amend<br>Divisio<br>The Co                                       | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| Chops Investments Inc.   |   |   |                                   |                |
|--|---|---|-----------------------------------|----------------|
| (Name (  | of Corporation as currently                               | filed with the Florida Dept. of Stat                                    | <u>le</u> )                       |                |
| P17000009646   |   |   |                                   |                |
|  | (Document Number of                                       | Corporation (if known)  | <del> </del>                      |                |
| Pursuant to the provisions of section 607, its Articles of Incorporation:  | 1006, Florida Statutes, this F                            | lorida Profit Corporation adopts the                                    | following ame                     | ndment(s) to   |
| A. If amending name, enter the new na  | ame of the corporation:                                   |   |                                   |                |
|  |   |   | The                               | new            |
| name must be distinguishable and contain<br>"Inc.," or Co.," or the designation "C<br>"chartered," "professional association." | Corp," "Inc," or "Co". A                                  | ompany," or "incorporated" or the a<br>professional corporation name mu | bbreviation "Co<br>st contain the | orp.,"<br>word |
| D. Enternance mineral office address   | if applicables  | 6822 22nd Ave N. #140   |                                   |                |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)                      |   | Saint Petersburg FL 33710   |                                   |                |
|  |   |   |                                   |                |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |   | 6822 22nd Ave N. #140   |                                   |                |
|  |   | Saint Petersburg FL 33710   | ( Ca                              |                |
|  |   |   | 0/                                |                |
| D. If amending the registered agent ar<br>new registered agent and/or the new  |   | ess in Florida, enter the name of th                                    |                                   | 17             |
| Name of New Registered Agent Jonathan Henrich  |   |   |                                   | <sup>!</sup>   |
| Name of New Registered Agent   | 6822 22nd Ave N. #140                                     |   |                                   |                |
|  | (Florida stree  | et address)   |                                   |                |
| New Registered Office Address:   | Saint Petersburg  |   | 33710                             |                |
|  |   | City)   | (Zip Code)                        |                |
| New Registered Agent's Signature, if call thereby accept the appointment as registered.  | hanging Registered Agent:<br>Tered agent. I am familiar w | ith and accept the obligations of the                                   | position.                         |                |
| <del>.</del>   | Signature of New Re                                       | gistered Agent, if changing   |                                   |                |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| X Change                      | <u>PT</u> <u>John I</u>  | <u>Doe</u>         |  |
|-------------------------------|--------------------------|--------------------|--|
| X Remove                      | <u>V</u> <u>Mike</u>     | Jones              |  |
| _X Add                        | <u>SV</u> <u>Sally</u> : | <u>Smith</u>       |  |
| Type of Action<br>(Check One) | Title                    | <u>Name</u>        | Address                                |
| 1) Change                     | Р                        | Adel Refai         | 4743 22nd Ave N.                       |
| X Add                         |                          |                    | Saint Petersburg FL 33713              |
| Remove 2) X Change            | VP                       | Jonathan Henrich   | 6822 22nd Ave N. #140                  |
| Add                           | <del></del>              |                    | Saint Petersburg FL 33713              |
| Remove 3) Change              | <u>S</u>                 | Alfonso DiGirolamo | 637 Drexel Ave<br>Drexel Hill PA 19026 |
| X Add Remove 4) Change        |                          |                    |  |
| Add Remove 5) Change          |                          |                    |  |
| Add Remove                    |                          |                    |  |
| 6) Change<br>Add<br>Remove    |                          |                    |  |

| attach <i>additional she</i> | ets, if necessary). | (Be specific)  | ange(s) here:                          |                    |             |              |
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| an amendment pro             | ovides for an exc   | change reclass | ification, or can                      | cellation of issue | ed shares.  |              |
| provisions for imple         | ementing the am     | endment if not | contained in tl                        | re amendment it    | self:       |              |
| (if not applicable           | e, indicate N/A)    |                |  |                    |             |              |
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|   | loption: if other than   |
|---|--|
| date this document was signed.  | 0.20   |
| 11/10<br>Effective date if applica <u>He:</u>                             |  |
| <u></u>   | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this be document's effective date on the De | lock does not meet the applicable statutory filing requirements, this date will not be listed as partment of State's records.                |
| Adoption of Amen4ment(s)  | ( <u>CHECK ONE</u> )   |
| ☐ The amendment(s) was/were ado action was not required.                  | pted by the incorporators, or board of directors without shareholder action and shareholder  |
| ■ The amendment(s) was/were ado<br>by the shareholders was/were su        | opted by the shareholders. The number of votes east for the amendment(s) flicient for approval.  |
| must be separately provided for   | each voting group entitled to vote separately on the amendment(s):   |
|   | for the amendment(s) was/were sufficient for approval  |
| by Jonathan Henrich   |  |
|   | (voting group)   |
| 10/27/2020<br>Dated   | J. A. H.   |
| Signature (Do. o. d)  | A consider a water of fiver if firectors or officers have not been   |
| (By a di<br>/selepte  | d, by an incorporator - if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary)                              |
| (By a di<br>/selepte  | d, by an incorporator /- if in the hands of a receiver, trustee, or other court  |
| (By a di<br>/selepte  | d, by an incorporator/- if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary)                              |
| (By a di<br>/selepte  | d, by an incorporator/- if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary)  Jonathan Henrich, President |

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