

**Electronic Articles of Incorporation  
For**

P17000009338  
FILED  
January 26, 2017  
Sec. Of State  
vherring

SMART BRANDS MARKETING GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SMART BRANDS MARKETING GROUP INC

**Article II**

The principal place of business address:

11260 RANCH CREEK TERRACE  
APT 319  
LAKEWOOD RANCH, FL. 34211

The mailing address of the corporation is:

11260 RANCH CREEK TERRACE  
APT 319  
LAKEWOOD RANCH, FL. 34211

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

MITCHELL WULFF  
11260 RANCH CREEK TERRACE  
APT 319  
LAKEWOOD RANCH, FL. 34211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MITCHELL WULFF

## **Article VI**

The name and address of the incorporator is:

MITCHELL WULFF  
11260 RANCH CREEK TERRACE  
APT 319  
LAKEWOOD RANCH FL 34211

Electronic Signature of Incorporator: MITCHELL WULFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MITCHELL WULFF  
11260 RANCH CREEK TERRACE #319  
LAKEWOOD RANCH, FL. 34211

Title: VP  
CARLOS E MORUA  
845 SUSAN DRIVE  
LAKELAND, FL. 33803

## **Article VIII**

The effective date for this corporation shall be:

01/26/2017