## P17000008994

| (Requestor's Name)                      |
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|   |
| (Address)                               |
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| (Address)                               |
| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:  | (PROPOSED CORPOR                             | ATE NAME - MUST INCLI               | Jos Liller,<br>UDE SUFFIX)   |  |  |  |  |
|---|--|-------------------------------------|--|--|--|--|--|
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: |  |                                     |  |  |  |  |  |
| ■ \$70.00 Filing Fee  | □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50<br>Filing Fee,<br>Certified Copy<br>& Certificate of<br>Status |  |  |  |  |
|   | ADDITIONAL COPY                              |                                     | PY REQUIRED  |  |  |  |  |
|   |  |                                     | - "  |  |  |  |  |

| N 18 - | Pedro A Rivera & Associated  |  |  |  |
|--------|--|--|--|--|
|        | Name (Printed or typed)  |  |  |  |
|        | 2752 Michigan Ave Un it 4  |  |  |  |
|        | Address  |  |  |  |
|        | Kissimmee, FL 34744  |  |  |  |
|        | City, State & Zip  |  |  |  |
|        | 407-350-2556   |  |  |  |
|        | Daytime Telephone number   |  |  |  |
|        | privsep@yahoo.com  |  |  |  |
|        | E-mail address: (to be used for future annual report notification) |  |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| AND CASTER                                  | NCIPAL OFFICE Principal street address RD  | Mailing  | address, if different is: |
|---|--|--|---------------------------|
| ANDO FL 3280                                |  |  | (a) (a)                   |
| CLE III PUR<br>ourpose for which<br>INESS'  | POSE h the corporation is organized is:  | RATION PURPOSE IS 'ANY                             | AND ALL LAWFUL            |
|   |  |  | 10 (6 T)                  |
|   |  |  | 2 [                       |
|   |  |  | 2                         |
| ICLE IV SHA<br>umber of shares              | <u>ARES</u> 1,000,000<br>of stock is:  |  | <b>7</b> 04               |
| umber of shares                             | of stock is:  TIAL OFFICERS AND/OR DIRECTORS  itle:  PRESIDENT   |  | 14.                       |
| umber of shares                             | of stock is:   | Name and Title:                                    | 14.                       |
| UCLE V INI                                  | FIAL OFFICERS AND/OR DIRECTORS  PRESIDENT  itle:  890 W LANDCASTER RD  | Name and Title: Address:                           |                           |
| Name and T Address                          | of stock is:  TIAL OFFICERS AND/OR DIRECTORS  itle:  890 W LANDCASTER RD  ORLANDO, FL 32809                          | Name and Title: Address:                           |                           |
| Name and T Address                          | of stock is:  TIAL OFFICERS AND/OR DIRECTORS  itle:  890 W LANDCASTER RD  ORLANDO, FL 32809  Maria D. Alvarez        | Name and Title: Address:  Name and Title: Address: |                           |
| VCLE V INT  Name and T  Address  Name and T | of stock is:  TIAL OFFICERS AND/OR DIRECTORS  PRESIDENT  890 W LANDCASTER RD  ORLANDO, FL 32809  Maria D. Alvarez.   | Name and Title: Address: Name and Title: Address:  | , 14                      |
| Name and T Address  Name and T Address      | of stock is:  TIAL OFFICERS AND/OR DIRECTORS  itle:  890 W LANDCASTER RD  ORLANDO, FL 32809  Maria D. Alvarez  itle: | Name and Title: Address: Name and Title: Address:  |                           |

| Name and Title:  |  | Name and Title:   |  |  |  |  |
|--|--|---|--|--|--|--|
| Address  |  | Address:  |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  | A300  |  |  |  |  |
|  |  |   |  |  |  |  |
|  | REGISTERED AGENT Torida street address (P.O. Box NOT acceptable) of  | of the registered agent ic  |  |  |  |  |
|  | MÀRIA D ALVAREZ  | in the registered agent is.   |  |  |  |  |
| Name:  |  | -   |  |  |  |  |
| Address:   | 890 W LANCASTER RD   | _   |  |  |  |  |
|  | ORLANDO, FL 32809  |   |  |  |  |  |
|  |  | _   |  |  |  |  |
| ARTICLE VII  | <u>INCORPORATOR</u>  |   |  |  |  |  |
| The name and a   | ddress of the Incorporator is:   |   |  |  |  |  |
| ·  | MARIA D ALVAREZ  |   |  |  |  |  |
| Name:  | 900 W. LANDCACTED DO   | _   |  |  |  |  |
| Address:   | 890 W LANDCASTER RD  | _   |  |  |  |  |
|  | ORLANDO, FL 32809  | _   |  |  |  |  |
|  | · <del>-</del>   |   |  |  |  |  |
| ARTICLE VIII   | EFFECTIVE DATE:  |   |  |  |  |  |
| Effective date, if other than the date of filing: (If an effective date is listed, the date must be specific and cann  |  | (OPTIONAL)  |  |  |  |  |
| filing.)   | uate is listed, the date must be specific and cannot   | white more than the days privil was a days after the  |  |  |  |  |
| Note: If the dat   | e inserted in this block does not meet the applicable  | e statutory filing requirements, this date will not be listed as  |  |  |  |  |
|  | effective date on the Department of State's records.   |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  | med`as registered agent to accept service of proces<br>  am/familiar with and accept the appointment as re | ss for the above stated corporation at the place designated in<br>existered agent and agree to act in this capacity |  |  |  |  |
|  | h . 1/   | 1.4/10  |  |  |  |  |
|  | Required Signature/Registered Agent  |   |  |  |  |  |
|  |  | Date  |  |  |  |  |
| I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |  |   |  |  |  |  |
|  |  | ./1./   |  |  |  |  |
| Dage   | nired Signature/Incorporator   |   |  |  |  |  |
| Requ   | med signature incorporator   | Dute  |  |  |  |  |