# **Electronic Articles of Incorporation For**

P17000008519 FILED January 24, 2017 Sec. Of State tchang

FOUNDATION HEALTH CARE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FOUNDATION HEALTH CARE INC.

# **Article II**

The principal place of business address:

13590 N.E. 5TH AVE NORTH MIAMI, FL. 33161

The mailing address of the corporation is:

13590 N.E. 5TH AVE NORTH MIAMI, FL. 33161

## Article III

The purpose for which this corporation is organized is:

PERSONAL HEALTH CARE ASSISTANCE, PROVIDE MENTAL, PHYSICAL, BEHAVIORAL ASSISTANCE. ASSIST WITH MEDICATION AND MOBILE TRANSPORTATION. ASSIST WITH SUPPORTIVE LIVING, HOME HEALTH, ACCLIMATION BACK INTO THE COMMUNITY.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

SHAUNA WILKINSON 13590 N.E.5THAVE NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAUNA WILKINSON

# **Article VI**

The name and address of the incorporator is:

SHAUNA WILKINSON 5TH AVE 13590 N.E.

NORTH MIAM

I, FL 33161

Electronic Signature of Incorporator: SHAUNA WILKINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SHAUNA WILKINSON 13590 N.E.5TH AVE NORTH MIAMI, FL. 33161

# **Article VIII**

The effective date for this corporation shall be:

01/19/2017

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