

**Electronic Articles of Incorporation
For**

P17000008245
FILED
January 24, 2017
Sec. Of State
ndmccleessam

CLIPPA PUSHA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLIPPA PUSHA INC

Article II

The principal place of business address:

1300 NE
APT 206
MIAMI GARDENS, FL. US 33179

The mailing address of the corporation is:

1300 NE APT 206
MIAMI GARDENS, FL. US 33179

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

50,000

Article V

The name and Florida street address of the registered agent is:

ABDUL SAMMAN
1300 NE
APT 206
MIAMI GARDENS, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABDUL SAMMAN

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Article VI

The name and address of the incorporator is:

ABDUL SAMMAN
1300 NE
APT 206
MIAMI GARDENS FL, 33179

Electronic Signature of Incorporator: ABDUL SAMMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ABDUL R SAMMAN
1300 NE
MIAMI GARDENS, FL. 33179 US

Article VIII

The effective date for this corporation shall be:

01/28/2017