## P17000008153

| (Requestor's Name)                      |   |
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| (requestors realite)                    |   |
| (Address)                               |   |
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| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  |   |
| (Document Number)                       |   |
| Certified Copies Certificates of Status |   |
| Special Instructions to Filing Officer: | 0 |
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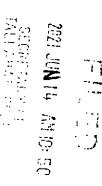
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF COR          | PORATION: JM SMART LOGI  | ISTIC CORP   |   |
|----------------------|--|--|---|
| DOCUMENT NU          | P17000008153   |  |   |
| The enclosed Artic   | cles of Amendment and fee are sul  | bmitted for filing.  |   |
| Please return all co | orrespondence concerning this mat  | tter to the following:   |   |
|                      | SALVADOR I DIPP  |  |   |
|                      |  | N CC + A D C C C C C C C C C C C C C C C C C C                     |   |
|                      | PREMIUM TAX SERVICES   | Name of Contact Person   | 1   |
|                      |  | Firm/ Company  | <del></del>   |
|                      | 6303 BLUE LAGOON DR S  | , ,  |   |
|                      |  | Address  |   |
|                      | MIAMI, FL 33126  |  |   |
|                      |  | City/ State and Zip Code   | ;   |
|                      | saldipp@premiumtaxservices   | .com   |   |
|                      | E-mail address: (to be us  | ed for future annual report  | notification)   |
|                      |  |  |   |
| For further inform   | ation concerning this matter, pleas  | se call:   |   |
| SALVADOR I DI        | PP   | at (305  | 406-3858  |
| Na                   | me of Contact Person   | Area Coo   | de & Daytime Telephone Number   |
| Enclosed is a chec   | k for the following amount made p  | payable to the Florida Depa  | artment of State:   |
| S35 Filing Fee       | e □\$43.75 Filing Fee & Certificate of Status  | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                  |
| ;<br>;               | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Divisio<br>The Ce<br>2415 N                               | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ussee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of



JM SMART LOGISTIC CORP (Name of Corporation as currently filed with the Florida P17000008153 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: N/A Name of New Registered Agent N/A (Florida street address) \_, Florida\_\_\_\_ New Registered Office Address: (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT           | John Doe         |  |
|----------------------------|--------------|------------------|--|
| X Remove                   | <u>V</u>     | Mike Jones       |  |
| _X Add                     | <u>sv</u>    | Sally Smith      |  |
| Type of Action (Check One) | <u>Title</u> | Name             | <u>Addres</u> s                        |
| 1) X Change                | D            | JOSE G BELGODERI | 10891 NW 17TH ST SUITE 139             |
| Add                        |              |                  | DORAL, FL 33172                        |
| Remove                     |              |                  | 10891 NW 17TH ST SUITE 139             |
| 2) X Change                | D            | MARLON MARQUEZ   | DORAL, FL 33172                        |
| Add                        |              |                  |  |
| Remove 3) Change           |              |                  |  |
| Add                        |              |                  |  |
| Remove                     |              |                  |  |
| 4) Change                  |              |                  |  |
| Add                        |              |                  | ······································ |
| Remove                     |              |                  |  |
| 5) Change                  |              |                  |  |
| Add                        |              |                  |  |
| Remove                     |              |                  |  |
| 6) Change                  |              |                  |  |
| Add                        |              |                  |  |
| Remove                     |              |                  |  |

| If amending or adding additional Arti (Attach additional sheets, if necessary). | (Be specific)   |
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| If an amendment provides for an exch  | ange, reclassification, or cancellation of issued shares, |
| (if not applicable, indicate N/A)   | ndment if not contained in the amendment itself:          |
| /A  |   |
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| The date of each amendment(s)                                       | adoption: 06/03/2021   | , if other than the                            |
|---|--|--|
| date this document was signed.                                      |  |  |
| Effective date if applicable: 0                                     |  |  |
|   | (no more than 90 days after amendment  | file date)                                     |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing requestrates of State's records.   | uirements, this date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |  |
| The amendment(s) was/were a action was not required.                | dopted by the incorporators, or board of directors withou  | at shareholder action and shareholder          |
| ☐ The amendment(s) was/were a by the shareholders was/were          | dopted by the shareholders. The number of votes cast fo sufficient for approval.   | or the amendment(s)                            |
|   | oproved by the shareholders through voting groups. The opening the shareholders through voting group entitled to vote separately on the an |  |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approva  | I  |
| bv  |  |  |
| ,   | (voting group)   |  |
| Dated 06/03/20  | 24   |  |
| Dated_ <u>06/03/20</u>  |  |  |
| Signature   | HUGUT  |  |
| (By a   | director, president or other officer - if directors or office  | ers have not been                              |
| selec   | ed, by an incorporator — if in the hands of a receiver, tru<br>nted fiduciary by that fiduciary)   | stee, or other court                           |
| арро  |  |  |
|   | MARLON MARQUEZ   |  |
|   | (Typed or printed name of person signing)  |  |
|   | DIRECTOR   |  |
|   | (Title of person signing)  |  |