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17 JAN 26 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W17-0 3346

01/25/17



17

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 13, 2017

TAMMY DAVIS  
1015 N.E. 8TH AVE.  
OCALA, FL 34470

SUBJECT: MID FLORIDA TRACTOR PULLERS ASSOCIATION  
Ref. Number: W17000003340

We have received your document for MID FLORIDA TRACTOR PULLERS ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang  
Regulatory Specialist II  
New Filing Section

Letter Number: 117A00000841

## TRANSMITAL LETTER

Department of State  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301  
(904) 487-6052

SUBJECT: Mid Florida Tractor Pullers Association.

Enclosed is an Original and one (1) copy of the  
Articles of Incorporation and a check for \$78.75

FROM:

Tammy Sleeth Davis  
Sleeth and Associates, Inc.  
1015 NE 8<sup>th</sup> Avenue  
Ocala, FL 34470  
(352) 622-1217

NOTE: Please provide the original and one copy of  
the article.

ARTICLES OF INCORPORATION  
OF

Mid Florida Tractor Pullers Association Inc.

17 JAN 24 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE I – NAME

The name of this corporation is Mid Florida Tractor Pullers Association Inc..

ARTICLE II – PURPOSE

This is a for profit corporation doing business in the state of Florida.

ARTICLE III – ADDRESS OF PRINCIPAL OFFICE

The address of the principal office of the corporation is 2031 NW 4<sup>th</sup> Avenue Ocala, FL 34475

ARTICLE IV – CAPITAL STOCK AND VOTING RIGHTS

The aggregate number of shares which this corporation shall have authority to issue and have outstanding at any time shall be 1,000 shares of common stock of par value of \$1.00 per share.

ARTICLE V – INITIAL REGISTERED OFFICE


The street address of the initial registered office of the corporation is 2031 NW 4<sup>th</sup> Avenue Ocala, FL 34475.

ARTICLE VI – INITIAL REGISTERED AGENT

The name of the initial registered agent of the corporation is Rodney D Swift who signed these articles of incorporation indicating his acceptance and agreement to act in this capacity as contemplated by S607.164, Florida statutes.

## ACCEPTANCE

I HEREBY accept the appointment as Registered Agent for Mid Florida Tractor Pullers Association Inc.

  
\_\_\_\_\_  
Registered Agent  
Rodney D Swift

## ARTICLE VII – BOARD OF DIRECTORS

The corporation shall have one (1) board of director all of whom shall serve concurrent one year terms. The number of Directors may be either increased or diminished from time to time by amendment to these Articles of Incorporation. The name and address of the initial director of this corporation is:

Jeff Wood 585 Bahia Circle, Ocala, FL 34472

## ARTICLE VIII – INCORPORATOR

The following is the name and address of the incorporator:

Rodney D Swift P O Box 1435, Anthony, FL 32617


The undersigned incorporator has executed these Articles of Incorporation this 8 day of December 2016.

  
\_\_\_\_\_  
Rodney D Swift

STATE OF FLORIDA  
COUNTY OF MARION

BEFORE ME, a Notary Public, authorized to take acknowledgements in the state and county set forth above, personally appeared Rodney D Swift known to me or made known to me to be the person who executed the foregoing Articles of Incorporation and has acknowledged before me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this 17 day of October 2016.

  
\_\_\_\_\_  
Notary Public, State of Florida

My commission expires December 8<sup>th</sup> 2018



17 JAN 26 AM 8:47  
CLERK OF STATE  
TALLAHASSEE FLORIDA