Electronic Articles of Incorporation For

P17000007546 FILED January 23, 2017 Sec. Of State nculligan

HERBAL RELIEF INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HERBAL RELIEF INC.

Article II

The principal place of business address:

9520 CYPRESS HARBOR DRIVE GIBSONTON, FL. 33534

The mailing address of the corporation is:

9520 CYPRESS HARBOR DRIVE GIBSONTON, FL. 33534

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ALLAN JONES 9520 CYPRESS HARBOR DR GIBSONTON, FL. 33534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLAN JONES

Article VI

The name and address of the incorporator is:

ALLAN JONES 9520 CYPRESS HARBOR DR

GIBSONTON FL 33534

Electronic Signature of Incorporator: ALLAN JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALLAN JONES 9520 CYPRESS HARBOR DR GIBSONTON, FL. 33534

Title: VP CHAREEN FOUNTAIN 9520 CYPRESS HARBOR DR GIBSONTON, FL. 33534 P17000007546 FILED January 23, 2017 Sec. Of State nculligan