

**Electronic Articles of Incorporation
For**

P17000007141
FILED
January 20, 2017
Sec. Of State
nculligan

FLORIDA KOREA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA KOREA, INC.

Article II

The principal place of business address:

1107 NORTH PARSONS AVENUE
BRANDON, FL. 33510

The mailing address of the corporation is:

1107 NORTH PARSONS AVENUE
BRANDON, FL. 33510

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

SUE JUNG BROWN
625 RAPID FALLS DR
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUE JUNG BROWN

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Article VI

The name and address of the incorporator is:

SUE JUNG BROWN
625 RAPID FALLS DRIVE

BRANDON, FL 33511

Electronic Signature of Incorporator: SUE JUNG BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
SUE JUNG BROWN
1107 NORTH PARSONS AVENUE
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

01/24/2017