

**Electronic Articles of Incorporation  
For**

P17000005232  
FILED  
January 13, 2017  
Sec. Of State  
kbrumbley

ANGLER HANDY MAN SERVICE'S INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ANGLER HANDY MAN SERVICE'S INC

**Article II**

The principal place of business address:

1751 NE PINE ISLAND RD  
STE 155-122  
CAPE CORAL, FL. 33909

The mailing address of the corporation is:

1751 NE PINE ISLAND RD  
STE 155-122  
CAPE CORAL, FL. 33909

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

CHARLES A WHITE JR  
1313 BARRETT RD  
NORTH FORT MYERS, FL. 33903

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES A WHITE JR

P17000005232  
FILED  
January 13, 2017  
Sec. Of State  
kbrumbley

## **Article VI**

The name and address of the incorporator is:

ANGLER HANDY MAN SERVICE'S  
1751 NE PINE ISLAND RD  
STE 155-122  
33909

Electronic Signature of Incorporator: CHARLES A WHITE JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The effective date for this corporation shall be:

01/23/2017