# **Electronic Articles of Incorporation For**

P17000004591 FILED January 12, 2017 Sec. Of State tchang

THE GROUNDSKEEPER LAWN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE GROUNDSKEEPER LAWN INC.

## **Article II**

The principal place of business address:

2155 HALLMARK DR PENSACOLA, FL. US 32503

The mailing address of the corporation is:

2155 HALLMARK DR PENSACOLA, FL. US 32503

## **Article III**

The purpose for which this corporation is organized is: LAWN SERVICE

#### Article IV

The number of shares the corporation is authorized to issue is:

5

# **Article V**

The name and Florida street address of the registered agent is:

MICHAEL M HENDRIX 2155 HALLMARK DR PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL HENDRIX

## **Article VI**

The name and address of the incorporator is:

MICHAEL M. HENDRIX 2155 HALLMARK DR.

PENSACOLA, FL 32503

Electronic Signature of Incorporator: MICHAEL M. HENDRIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL M HENDRIX 2155 HALLMARK DR. PENSACOLA, FL. 32503 US P17000004591 FILED January 12, 2017 Sec. Of State tchang