Electronic Articles of Incorporation For

P17000003235 FILED January 09, 2017 Sec. Of State msolomon

MUNKUSTRAP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MUNKUSTRAP INC

Article II

The principal place of business address:

4205 CURRY FORD ROAD ORLANDO, FL. US 32806

The mailing address of the corporation is:

2397 LAKE DEBRA DRIVE 1012 ORLANDO, FL. US 32835

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

JEREMY P COOK 2397 LAKE DEBRA DRIVE 1012 ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEREMY P COOK

Article VI

The name and address of the incorporator is:

TRISTAN PYLE 2397 LAKE DEBRA DRIVE 1012 ORLANDO, FLORIDA 32835

Electronic Signature of Incorporator: TRISTAN PYLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JEREMY P COOK 2397 LAKE DEBRA DRIVE, SUITE 1012 ORLANDO, FL. 32835 US

Title: VP TRISTAN PYLE 2397 LAKE DEBRA DRIVE, SUITE 1012 ORLANDO, FL. 32835 US

Title: SEC CHRISTINA M HERNANDEZ 14750 EAST PACIFIC PLACE AURORA, CO. 80014 US

Article VIII

The effective date for this corporation shall be:

01/09/2017

P17000003235 FILED January 09, 2017 Sec. Of State