

**Electronic Articles of Incorporation  
For**

P17000001960  
FILED  
January 05, 2017  
Sec. Of State  
mtmoon

NEXT GENERATION PRODUCTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NEXT GENERATION PRODUCTIONS INC

**Article II**

The principal place of business address:

404 N ORANGE AVE  
DELAND, FL. US 32720

The mailing address of the corporation is:

404 N ORANGE AVE  
DELAND, FL. US 32720

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

AUDREY BRUNER  
404 N ORANGE AVE  
DELAND, FL. 32720

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AUDREY BRUNER

## **Article VI**

The name and address of the incorporator is:

AUDREY BRUNER  
404 N ORANGE AVE

DELAND FL 32720

Electronic Signature of Incorporator: AUDREY BRUNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AUDREY BRUNER  
1925 S. ATLANTIC AVE, UNIT 605  
DAYTONA BEACH SHORES, FL. 32118 US

Title: VP  
CYNTHIA NICHOLSON  
1898 W 3RD ST  
JASPER, IN. 47546 US

Title: T  
BRENDEN BRUNER  
8685 BAYMEADOWS RD. E. APT 937  
JACKSONVILLE, FL. 32256 US

Title: S  
JENNIFER MARTINDALE  
801 SCHROEDER AVE  
JASPER, IN. 47546 US

## **Article VIII**

The effective date for this corporation shall be:

01/05/2017