P17000001901

| (F | Requestor's Name) | |
|---|-------------------------|--------|
| A) | Address) | |
| · (A | Address) | |
| (0 | City/State/Zip/Phone #) | |
| PICK-UP | ☐ WAIT | MAIL |
| (E | Business Entity Name) | |
| (Document Number) | | |
| Certified Copies | Certificates of | Status |
| Special Instructions to Filing Officer: | | |
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R. WHITE NOV 1 3 2019

STRAUS & ASSOCIATES P.A.

Attorneys at Law

Arnold M. (Skip) Straus, Jr. Managing Attorney

Florencia Engle Associate

Please reply to Pembroke Pines office

October 18, 2019

10081 Pines Boulevard - Suite C Pembroke Pines, Florida 33024 Broward: (954) 431-2000 Facsimile: (954) 431-8999

2500 Weston Road - Suite 213 Weston, Florida 33331 Broward: (954) 349-9400 Facsimile: (954) 349-9300

VIA FEDERAL EXPRESS

Florida Department of State Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

Re: AMC FOOD INTERNATIONAL CORP., a Florida Profit Corporation

Dear Sir or Madam

In connection with the above referenced corporation, enclosed is the cover letter and Officer/Director Resignation for a Corporation, and our check in the amount of \$35.00, representing the filing fee.

If you have any questions, please contact me at 954-431-2000.

Very truly yours,

STRAUS & ASSOCIATES P.A.

ARNOLD M. (SKIP) STRAUS, JR.

For the Firm AMS/Ik

Encl. As stated

TRANSMITTAL LETTER

TO: Amendment Section **Division of Corporations**

SUBJECT: AMC FOOD INTERNATIONAL CORP.

(Name of Corporation)

DOCUMENT NUMBER: P17000001901

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ARNOLD M. STRAUS, JR., ESQ.

(Name of Person)

STRAUS & EISLER, P.A.

(Name of Firm/Company)

10081 PINES BOULEVARD, SUITE C

(Address)

PEMBROKE PINES, FL 33024

(City/State and Zip Code)

For further information concerning this matter, please call:

ARNOLD M. STRAUS, JR., ESQ. at (954) 431-2000 (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section **Division of Corporations** 2661 Executive Center Circle Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| , ARNOLD M. (SKIP) STRAI | US, JR. hereby resign as DIRECTUR |
|-----------------------------|---|
| ·· | (Title) |
| of AMC FOOD INTER | NATIONAL CORP. |
| (Name | of Corporation) |
| (Document Number, if known) | _, a corporation organized under the laws of the State of |
| P17000001901 | |
| | _ |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314