

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 13, 2002 8:00 am**  
**Secretary of State**

05-13-2002 90258 041 \*\*\*150.00

**DOCUMENT # P16952**

**1. Entity Name**  
**ROPPE CORPORATION**

**Principal Place of Business**  
**1602 NORTH UNION STREET**  
**FOSTORIA OH 44830**

**Mailing Address**  
**1602 NORTH UNION STREET**  
**FOSTORIA OH 44830**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**

**34-1535998**

Applied For

Not Applicable

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**A.G.C. CO**  
**2300 SUN BANK CENTER**  
**200 S. ORANGE ST**  
**ORLANDO FL 32801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **AD** ☐ Delete  
**NAME** **MILLER, DONALD P.**  
**STREET ADDRESS** **1602 NORTH UNION STREET**  
**CITY-ST-ZIP** **FOSTORIA OH**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VPT** ☐ Delete  
**NAME** **BAKER, MARK J**  
**STREET ADDRESS** **1602 NORTH UNION STREET**  
**CITY-ST-ZIP** **FOSTORIA OH**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **SCHALK, EUGENE N.**  
**STREET ADDRESS** **1602 NORTH UNION STREET**  
**CITY-ST-ZIP** **FOSTORIA OH**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **D** ☐ Delete  
**NAME** **SANDMAN, DAN**  
**STREET ADDRESS** **1602 NORTH UNION STREET**  
**CITY-ST-ZIP** **FOSTORIA OH**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VPD** ☐ Delete  
**NAME** **MILLER, JUDY R**  
**STREET ADDRESS** **1602 N UNION ST**  
**CITY-ST-ZIP** **FOSTORIA OH**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **S** ☐ Delete  
**NAME** **GILLETT, ANGELA**  
**STREET ADDRESS** **1602 NORTH UNION STREET**  
**CITY-ST-ZIP** **FOSTORIA ON**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

Date

Daytime Phone #

4/24/02

419-435-8546

CR2E034 (9/01)

Roppe Corporation  
34-1535998

ATTACHMENT TO OFFICERS/DIRECTORS:

Additions:

P

Gillett, Donald

1602 N. Union Street

Fostoria, OH 44830

# P16952 / 855410