

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 11, 1999 8:00 am
Secretary of State

05-11-1999 90031 004 ***150.00

DOCUMENT # **P16952**

1. Corporation Name
ROPPE CORPORATION



Principal Place of Business
**1602 NORTH UNION STREET
FOSTORIA OH 44830**

Mailing Address
**1602 NORTH UNION STREET
FOSTORIA OH 44830**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/25/1987

4. FEI Number

34-1535998

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**A.G.C. CO
2300 SUN BANK CENTER
200 S. ORANGE ST
ORLANDO FL 32801**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **PD
MILLER, DONALD P.**
STREET ADDRESS **1602 NORTH UNION STREET**
CITY-ST-ZIP **FOSTORIA OH**

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **VPT
BAKER, MARK J**
STREET ADDRESS **1602 NORTH UNION STREET**
CITY-ST-ZIP **FOSTORIA OH**

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D
SCHALK, EUGENE N.**
STREET ADDRESS **1602 NORTH UNION STREET**
CITY-ST-ZIP **FOSTORIA OH**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D
SANDMAN, DAN**
STREET ADDRESS **1602 NORTH UNION STREET**
CITY-ST-ZIP **FOSTORIA OH**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **VPD
MILLER, JUDY R**
STREET ADDRESS **1602 N UNION ST**
CITY-ST-ZIP **FOSTORIA OH**

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **S
GILLET, ANGELA**
STREET ADDRESS **1602 NORTH UNION STREET**
CITY-ST-ZIP **FOSTORIA OH**

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (11/98)

SIGNATURE:

Mark J. Baker
MARK J. BAKER

4/28/99

419-435-8516

ROPPE CORPORATION
34-1535998

544836-90031-4
P16952

ATTACHMENT TO OFFICERS/DIRECTORS:

Additions:

VP

GILLET, DONALD V.
1602 N. UNION STREET
FOSTORIA, OH 44830

VP

GREGG, EDWARD G.
1602 NORTH UNION STREET
FOSTORIA, OH 44830