FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

WANG ECDEDAL INC

MANG FEDERAL, 1110.	
Drivers of Drivers	4.4.1

Mailing Address

FILED May 13 1998 8:00am Secretary of State



TECHNOLOGY PARK M/S 302N BILLERICA MA 01821-1199 TECHNOLOGY PARK M/S 302N BILLERICA MA 01821-1199 BILLERICA MA 01821-1199							DO NOT WOLF IN TURO	D4.05		
				DO NOT WRITE IN THIS SPACE						
							3.	Date Incorporated or Qualified		
								11/02/1987		
2. Principal Place of Business		20	, Mailing Address				4.	FEI Number		Applied For
1		26					1	41-1571110		Not Applicable
Suite, Apt. #, etc.		L	Suite, Apt. ₩, etc.				5. Certificate of Status Desired			.75 Additional
2		27					5.	Certificate of Status Desired	F	ee Required
City & State			City & State				6.	Election Campaign Financing	\$5	5.00 May Be
3		28						Trust Fund Contribution		dded to Fees
Ζιρ	Country	L	Zip Country		8. This corporation owes or has paid the current year Intangible					
4	25	29		30				Personal Property Tax due June 30.] Yes	□ No
g. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent				
CI CONFORMION SISIEM			81	Name		•				
PLANTATION FL 33324		82	Street Addres	Address (P.O. Box Number is Not Acceptable)						
		83								
			84	City		FL	85	Zip Code		
11. Pursuant to the provisions of Soctions 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE										
Signature, syned or peoplest name of registered agent and title if apolicable (NOTE Registered Agent signature required when reinstating) DATE										

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SIGNATURE Signature: typed or posted nume of registered agent and life of applicable (NOTE Registered Agent algent algenture required when reinstating) DATE										
12.	OFFICERS AND DIRECTO		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12							
TITLE	P	DELETE	1.1 TITLE		Change	Addition				
NAME	HOGAN, JAMES J.		1.2 NAME							
STREET ADDRESS	7 WESTCOTT ST.		1.3 STREET ADDRESS							
CITY-ST-ZIP	ANDOVER MA		1.4 CITY-ST-ZIP							
TITLE	VT	X DELETE	2.1 TITLE	VT	Change	X Addition				
NAME	SCOTT, K., DUNLOP		2.2 NAME	Ryan, William		i				
STREET ADDRESS	5319 WORTHINGTON DR		2.3 STREET ADDRESS	2803 Fountain Grove Terrace	2					
CITY-ST-ZIP	BETHESDA MD		2 4 CITY-ST-ZIP	Olney, MD 20832						
TITLE		DELETE	3.1 TITLE		Change	☐ Addition				
HAME	BUCKINGHAM, RICHARD L		3.2 NAME							
STREET ADDRESS	2 PRESCOTT LANE		3.3 STREET ADDRESS							
CITY - ST - ZIP	HAMPTON FALLS NH		3.4. CITY-ST-ZIP							
TITLE	V\$	DELETE	4.1 TITLE	vs	Change	Addition				
NAME	GOODELL, ARTHUR, A		4. 2 NAME	Cormier, Alan R.						
STREET ADDRESS	3011 HERITAGE FARM COURT		4.3 STREET ADDRESS	14 Nicoll Drive						
CITY-ST-ZIP	HERNDON VA		4.4 CITY-ST-ZIP	Andover, MA 01810		ļ				
TITLE	S	DELETE	5.1 TITLE	Andover, an order	Change	Addition				
NAME	notini, albert a		5.2 NAME			j				
STREET ADDRESS	SIX POMEROY ROAD		5.3 STREET ADDRESS							
CITY - ST - ZIP	ANDOVER MA		5.4 CITY-ST-ZIP							
TITLE	D	DELETE	6.1 TITLE		Change	☐ Addition				
NAME	TUCCI, JOSEPH M		6.2 NAME							
STREET ADDRESS	10 MOUNTAIN LAUREL DR, 604		6.3 STREET ADDRESS							

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Treasurer 4/21/98 978-967-6217