Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90010 046 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

| SOMICH  | Y WATER GROUP, INC.  |  |                                |                                     | \ \ \  |   |                        |  |  |
|---|--|--|--------------------------------|-------------------------------------|--|---|------------------------|--|--|
|   |  |  |                                |                                     |  |   |                        |  |  |
| Principal Place   | e of Business  | Mailing Address  |                                |                                     |  | i labilaar lai kibia bilin bilipi kibir aaki a  | (BI) BIBIO BIBIO BIBIO | 01811 01011 18C1                       |  |
| 2141 POWERS   | ID   |  |                                |                                     |  |   |                        |  |  |
| 2141 POWERS FERRY RD 2141 POWERS FERRY RD MARIETTA GA 30067 MARIETTA GA 30067 |  |  |                                |                                     |  | DO NOT WORTE IN   | TURE PRACE             |  |  |
| US US   |  |  |                                |                                     |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                              |                        |  |  |
|   |  |  |                                |                                     |  | ·   | ,                      |  |  |
|   |  | 0 M-11:- Address   |                                |                                     | -+   | 10/30/1987<br>4. FEI Number   |                        | oplied For                             |  |
| 2. Principal Pl   | 2a. Mailing Address  | Mailing Address  |                                |                                     | 31-1156888   |   | ot Applicable          |  |  |
| 21 Suita Ant  | Suite, Apt. #, etc.  | e. Ant. #. etc.  |                                |                                     | _  | \$8.75  |                        |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                       |  |  | "ಜನ್ : "                       |                                     |  | 5. Certificate of Status Desired  | Fee Re                 |  |  |
| City & State  |  | City & State   |                                |                                     |  | # Floation Compaign Financing   | \$5.00                 | May Be                                 |  |
| 23  |  | 28   |                                |                                     |  | Trust Fund Contribution   |                        | to Fees                                |  |
| Zip   | Country  | Zip  | Coun                           | try                                 |  | 8. This corporation owes the current year   | ar Intangible          |  |  |
| 24  | 25   | 29   | 30                             |                                     |  | Personal Property Tax.  | ☐ Yes                  | (DNO                                   |  |
|   |  |  |                                | 10. Name and Address of New Registe | ered Agent   |   |                        |  |  |
|   |  |  |                                | 81 Name                             | е  |   |                        |  |  |
| CT CORPORATION SYSTEM   |  |  | -                              | 32 Stree                            | 2 Street Address (P.O. Box Number is Not Acceptable) |   |                        |  |  |
| 1200 S. PINE ISLAND ROAD  |  |  |                                | 000                                 |  | ,   |                        |  |  |
| Plantation FL 33324   |  |  | [                              | 33                                  |  |   |                        |  |  |
|   |  |  | }                              | B4 City                             |  |   | 85 Zip                 | Code                                   |  |
|   |  |  |                                | "                                   |  |   | FL   ``                |  |  |
| 11. Pursuant  | to the provisions of Sections 607.0502   | 2 and 607.1508, Florida Sta                              | tutes, the ab                  | ove-name                            | d corpora  | tion submits this statement for the purpos  | se of changing its     | registered                             |  |
| office or n   | egistered agent, or both, in the State on familiar with, and accept the obligation   | of Florida. Such change wa<br>ions of, Section 607.0505, | s autnorized<br>Florida Statul | oy une coη<br>.es.                  | porations  | tion submits this statement for the purpos<br>s board of directors. I hereby accept the a | pportunent as re       | gistered                               |  |
| SIGNATURE   | Oak Control of the Co |  |                                |                                     |  |   |                        |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agent   | t and title if applicable. (N                            | OTE: Registered A              | gent signature                      | nw tenuper e   |   |                        |  |  |
| 12.   | OFFICERS ANI   |  | 13.                            |                                     |  | ADDITIONS/CHANGES TO OFFICER  |                        | ORS IN 12                              |  |
| TITLE   | PD 4 4   | <b>☑</b> DELETE  | 1.1 ΠΠ                         |                                     | Pres   | ident/DIRECTOR  | Change                 | Addition                               |  |
| NAME  | HERSH, HARRY   |  | 1.2 NAM                        |                                     | Dav  | id A. Krishock  |                        |  |  |
| STREET ADDRESS  | 2141 POWERS FERRY RD   |  | 1.3 STR                        | EET ADDRESS                         | s 214  | 1 Powers Ferry Rd.  |                        |  |  |
| CITY-ST-ZIP   | MARIETTA GA  |  |                                | -ST-ZIP                             | Mai  | rietta, GA 30067  |                        | . ———————————————————————————————————— |  |
| TITLE   | VP   | DELETE   | 2.1 TITL                       |                                     | VP   | Taile   |                        | Addition                               |  |
| NAME  | O'SHEA, DONALD   |  | 2.2 NAM                        | Œ                                   | Jun  | Tanaka Taraka.  |                        |  |  |
| STREET ADDRESS  | 2141 POWERS FERRY RD   |  | 2.3 STR                        | EET ADDRES                          | s 2/4  | Tanaka<br>1 Powers Ferry Rd.<br>urietta, 64 30067<br>easurer/Director                     |                        |  |  |
| CITY-ST-ZIP   |  |  |                                | Y-ST-ZIP                            | NIO  | rietta, 64 30061  |                        |  |  |
| TITLE   | TSD  | DELETE   | 3.1 fm                         | E                                   | Tre  | easurer/Director  | Change                 | ্ <del>A</del> ddition                 |  |
| NAME  | NISHII, TAKASHI  |  | 3.2 NAJ                        | AE .                                |  |   |                        |  |  |
| STREET ADDRESS  | 12 E 49TH ST 29TH F  | •  | 3.3 STF                        | EET ADDRES                          | s  |   |                        |  |  |
| CITY-ST-ZIP   | NEW YORK NY 10017  |  | 3.4. C/T                       | Y-ST-ZIP                            |  | <u></u>   | <u> </u>               |  |  |
| TITLE   | D  | ☐ DELETE   | 4.1 TITL                       | E                                   |  | -   | ☐ Change               | ☐ Addition                             |  |
| NAME  | TANIYAMA, YASURO   |  | 4. 2 NA                        | ME                                  |  |   |                        |  |  |
| STREET ADDRESS  | 12 E 49TH ST 29TH F  |  | 4.3 STF                        | EET ADDRES                          | s  |   |                        |  |  |
| CITY-ST-ZIP   | NEW YORK NY 10017  |  | 4,4 CIT                        | /-ST-ZiP                            |  |   |                        |  |  |
| TITLE   | D  | ☐ DELETE   | 5.1 1∏                         | E                                   |  |   | Change                 | Addition                               |  |
| NAME  | OIWA, HITOFUMI   |  | 5.2 NA                         | Æ                                   | Hib  | fomi Ohiwa-   |                        |  |  |
| STREET ADDRESS  | 1-2-3 MOTOAKASAKA  |  | 5.3 STF                        | EET ADDRES                          |  |   |                        |  |  |
| CITY-ST-ZIP   | MINATO-KII TOKYO JA 10784  |  | 5.4 CIT                        | Y-ST-ZIP                            | 1  |   |                        |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

\_\_ DELETE

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CiTY-ST-ZIP

SEC/CFO

Thomas E. Van Autrere 2141 Powers Ferry Rd Marietta, GA 30067

Change

Addition