2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P16505 1. Entity Name PRE-PAID LEGAL SERVICES, INC. FILED May 07, 2001 8:00 am Secretary of State 05-07-2001 90028 013 ***150.00

| 1. Entity Nam |) LEGAL SERVICES, INC. | | | | | ary of S1 90028 013 ***15 | |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|----------------------------------------------|--------------------|------------------------------------------------------------------|---------------------------------------------------|------------------------------|
| Principal Plac | | Mailing Address | | | | | |
| E. E. M. M. V. V. V. L. L. V. | | 321 E. MAIN STREET ADA OK 74820 | | | | | |
| 2 Principal P | lace of Rusiness | 3. Mailing Address | | | | | |
| 2. Principal Place of Business | | | | | I I I I I I I I I I I I I I I I I I I | III BIIII BIIII BIIII BIII BII E IN THIS SPACE | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE | | |
| City & State | | City & State | | 4. | 73-1016728 | 1 | pplied For lot Applicable |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | S8.75 Ad | |
| <u> </u> | 6. Name and Address of Current Ro | egistered Agent | | | Name and Address of New Re | gistered Agent | |
| | | | Nam | e | | | |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | Stree | et Address (P.O. E | Box Number is Not Acceptable) | | |
| I CAN | TATION TE GOOZY | | City | | | FL Zip Coo | de |
| | named entity submits this statement for t | | | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. FILE NOW!!! F After MAY 1, 2001 | | | FEE IS \$15 | \$550.00 | einstating) 10. Election Campaign Fina Trust Fund Contribution | | 00 May Be |
| | ria on back) | Make Check Payable | | | DDITIONS/CHANGES TO OFFIC | CERS AND DIRECTOR | RS IN 11 |
| TITLE | OFFICERS AND D | Delete | 12. | AL. | DOTTONS/CHANGES TO OTT | Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | SMITH, WILBURN 809 HAWKSBURY PARK NORMAN OK 73072 | | NAME STREET ADDRE CITY-ST-ZIP | iss . | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S WALDEN, KATHRYN 220 HUNTER DRIVE ADA OK 74820 | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | ess | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPC PINSON, KATHLEEN SUSAN 301 S. LAZY LN ADA OK 74820 | □ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | ess . | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CFO HARP, RANDY RT. 2, BOX 89Y ADA OK | ☐ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | | EXECUTIVE OFFICE | R Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T HARP, RANDY 132 THOMPSON DRIVE ADA OK | □ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | SS | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRE CITY-ST-ZIP | ess | | ☐ Change | Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/01

(580) 436-1234

Daytime Phone #

Attachment D+ P16505 BOOY8238

PRE-PAID LEGAL SERVICES, INC. 73-1016728

OFFICERS & DIRECTORS

| Chairman of the Board, Chief Executive Officer | Harland Cecil Stonecipher Rt. 1, Box 39 Centrahoma, OK 74534 | 441-40-2505 |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------|
| President and Board Member | Wilburn Smith 809 Hawksbury Park Norman, OK 73072 | 442-38-7196 |
| Secretary | Kathryn Walden 220 Hunter Drive Ada, OK 74820 | 440-38-7951 |
| Vice President, Comptroller, Asst. Secretary / Treasurer and Board Member | Kathleen Susan Pinson 301 S. Lazy Lane Ada, OK 74820 | 448-52-9986 |
| Chief Operating Officer, Treasurer and Board Member | Randy Harp Rt. 8, Box 89Y Ada, OK 74820-9607 | 441-62-7756 |
| Chief Financial Officer | Steve Williamson 413 Michana Drive Ada, OK 74820 | 448-66-4068 |
| Board Member | Peter Grunebaum 750 Lexington Avenue 30 th Floor New York, NY 10022 | 096-28-6319 |
| Board Member | Shirley Stonecipher Rt. 1, Box 39 Centrahoma, OK 74534 | 440-40-6437 |
| Board Member | Dave Savula 4501 Karls-Gate Drive Marietta, GA 30068-2018 | 286-46-1111 |
| Board Member | John Hail Suite 1210-W 2601 N W Expressway Oklahoma City, OK 73112 | 299-26-7726 |
| Board Member | Martin H Belsky John Rogers Hall 3120 East 4 th Place Tulsa, OK 74104-2499 | 190-34-4552 |
| Board Member 10/30/00 | John Aurelius Addison, Jr. 5816 Bethel Road Clermont, GA 30527 | 260-04-7753 |