

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB 16 PM 3:03

DOCUMENT # P16421 (0)

1. Corporation Name

LEVEL FIVE RESEARCH, INC.

Principal Place of Business

1250 BROADWAY  
NEW YORK NY 10001

Mailing Address

503 5TH AVE  
INDIALANTIC FL 32903  
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

10/19/1987

3a. Date of Last Report

06/23/1994

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

59-2843826

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

UNITED CORPORATE SERVICES, INC.  
801 NORTHEAST 187TH STREET  
SUITE 300  
NORTH MIAMI BEACH FL 33162

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                  |
|-----------------|------------------|
| TITLE           | PD               |
| NAME            | SEILER, HENRY    |
| STREET ADDRESS  | 503 5TH AVE      |
| CITY - ST - ZIP | INDIALANTIC FL   |
| TITLE           | SD               |
| NAME            | MITTELMAN, PETER |
| STREET ADDRESS  | 1250 BROADWAY    |
| CITY - ST - ZIP | NEW YORK NY      |
| TITLE           | T                |
| NAME            | LERNER, HARRY    |
| STREET ADDRESS  | 1250 BROADWAY    |
| CITY - ST - ZIP | NEW YORK NY      |
| TITLE           | V                |
| NAME            | HENCIN, RONALD   |
| STREET ADDRESS  | 503 5TH AVE      |
| CITY - ST - ZIP | INDIALANTIC FL   |
| TITLE           | D                |
| NAME            | COHEN, GERALD D. |
| STREET ADDRESS  | 1250 BROADWAY    |
| CITY - ST - ZIP | NEW YORK NY      |
| TITLE           | D                |
| NAME            | KEMLER, DAVID    |
| STREET ADDRESS  | 1250 BROADWAY    |
| CITY - ST - ZIP | NEW YORK NY      |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            |                                                                   |
| 13 STREET ADDRESS  |                                                                   |
| 14 CITY - ST - ZIP |                                                                   |
| 2. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            |                                                                   |
| 23 STREET ADDRESS  |                                                                   |
| 24 CITY - ST - ZIP |                                                                   |
| 3. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME            |                                                                   |
| 33 STREET ADDRESS  |                                                                   |
| 34 CITY - ST - ZIP |                                                                   |
| 4. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME            |                                                                   |
| 43 STREET ADDRESS  |                                                                   |
| 44 CITY - ST - ZIP |                                                                   |
| 5. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME            |                                                                   |
| 53 STREET ADDRESS  |                                                                   |
| 54 CITY - ST - ZIP |                                                                   |
| 6. 1 TITLE         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME            |                                                                   |
| 63 STREET ADDRESS  |                                                                   |
| 64 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Ronald S. Hencin*  
SIGNATURE AND TYPED OR PRINTED NAME OF BRINGING OFFICER OR DIRECTOR

2-10-95  
Date

407-729-9046  
Telephone No.