

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P16332

FILED
Apr 17, 2006
Secretary of State

Entity Name: THE BRATTON CORPORATION

Current Principal Place of Business:

2801 E. 85TH ST
KANSAS CITY, MO 64132 US

New Principal Place of Business:

Current Mailing Address:

2815 EAST 58TH
KANSAS CITY, MO 641303803

New Mailing Address:

FEI Number: 44-0600165

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: LONG, ROBERT D
Address: 2815 E. 85TH
City-St-Zip: KANSAS CITY, MO 64132

Title: VP () Delete
Name: LONG, MIKE B.
Address: 2801 E 85TH ST
City-St-Zip: KANSAS CITY, MO 64132

Title: ST () Delete
Name: MITCHELL, JON B
Address: 2801 E 85TH ST
City-St-Zip: KANSAS CITY, MO 64132

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JON B. MITCHELL

ST

04/17/2006

Electronic Signature of Signing Officer or Director

Date