

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P16062 (2)

1. Corporation Name

COMMERCIAL TESTING & ENGINEERING CO.



Principal Place of Business

Mailing Address

P O BOX 6387  
PARSIPPANY NJ 07054

42 BROADWAY  
20TH FLR  
NEW YORK NY 10004  
US

2. Principal Place of Business

2a. Mailing Address

21 SUITE 210 B

26 Suite, Apt. #, etc.

22 1919 S. HIGHLAND AVE.

27 City & State

23 LOMBARD IL

28 City & State

24 60148 Country

29 Zip

25 Country

30 Country

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

3. Date Incorporated or Qualified

09/23/1987

3a. Date of Last Report

04/20/1995

4. FFI Number

36-0937920

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person who is the registered agent and the corporation

(If the registered agent signature is not when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                     |                                            |
|----------------|---------------------|--------------------------------------------|
| TITLE          | CD                  | <input type="checkbox"/> DELETE            |
| NAME           | CZURA, ANTONY       |                                            |
| STREET ADDRESS | 175 COMANCHEE DR    |                                            |
| CITY-ST-ZIP    | OCEAN PORT NJ       |                                            |
| TITLE          | AT                  | <input type="checkbox"/> DELETE            |
| NAME           | ENDER, PETER        |                                            |
| STREET ADDRESS | 42 BROADWAY         |                                            |
| CITY-ST-ZIP    | NEW YORK NY         |                                            |
| TITLE          | ST                  | <input type="checkbox"/> DELETE            |
| NAME           | YAUCH, EDWARD J.    |                                            |
| STREET ADDRESS | 135 LANCE DRIVE     |                                            |
| CITY-ST-ZIP    | DES PLAINES IL      |                                            |
| TITLE          | VP                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | HALE, TERRY         |                                            |
| STREET ADDRESS | 1919 S HIGHLAND AVE |                                            |
| CITY-ST-ZIP    | LOMBARD IL          |                                            |
| TITLE          | D                   | <input checked="" type="checkbox"/> DELETE |
| NAME           | ROSEN, JEFFERY      |                                            |
| STREET ADDRESS | 42 BROADWAY         |                                            |
| CITY-ST-ZIP    | NEW YORK NY         |                                            |
| TITLE          | VPD                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | HILDON, MICHAEL     |                                            |
| STREET ADDRESS | 1020 N MAIN         |                                            |
| CITY-ST-ZIP    | WHEATON IL          |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                           |                                                                              |
|-------------------|---------------------------|------------------------------------------------------------------------------|
| 11 TITLE          | PRESIDENT & Director      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME           | SCOTT MORRISON            |                                                                              |
| 13 STREET ADDRESS | 1020 N MAIN ST            |                                                                              |
| 14 CITY-ST-ZIP    | WHEATON, IL 60187         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 21 TITLE          | VICE PRESIDENT            |                                                                              |
| 22 NAME           | LLOYD TAYLOR              |                                                                              |
| 23 STREET ADDRESS | 4604 PARIS ST., STE B-200 |                                                                              |
| 24 CITY-ST-ZIP    | DENVER, CO 80239          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 31 TITLE          | DIRECTOR                  |                                                                              |
| 32 NAME           | CZURA, ANTONY             |                                                                              |
| 33 STREET ADDRESS | 42 BROADWAY               |                                                                              |
| 34 CITY-ST-ZIP    | NEW YORK, NY 10004        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 41 TITLE          | DIRECTOR                  |                                                                              |
| 42 NAME           | STEVEN DRAPER             |                                                                              |
| 43 STREET ADDRESS | 42 BROADWAY               |                                                                              |
| 44 CITY-ST-ZIP    | NEW YORK, NY 10004        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 51 TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                           |                                                                              |
| 53 STREET ADDRESS |                           |                                                                              |
| 54 CITY-ST-ZIP    |                           |                                                                              |
| 61 TITLE          |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                           |                                                                              |
| 63 STREET ADDRESS |                           |                                                                              |
| 64 CITY-ST-ZIP    |                           |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/31/96 212-804-4780

CR2E034 (3/96)