SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

FILED. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.) Aug 26 1997 8:00am PROFIT FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1997 DOCUMENT # P16032 (5) THE ARBOR BARRINGTON COMPANY Principal Place of Business Mailing Address 300 NORTHCREEK #110 300 NORTHCREEK #110 3715 NORTHSIDE PKWY. 3715 NORTHSIDE PKWY. DO NOT WRITE IN THIS SPACE ATLANTA GA 30327 ATLANTA GA 30327 3. Date Incorporated or Qualified 3a, Date of Last Report <u>09/21/1987</u> 04/19/1996 2a. Mailing Address 2. Principal Place of Business Applied For 21 26 Not Applicable 58-1729980 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 Added to Fees 28 Trust Fund Contribution Zip Country Zm Country This corporation owes or has paid the current year Intangible 24 25 29 30 Personal Property Tax due June 30. Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 TERRY, WILLIAM J 3000 FIRST FLORIDA TOWER 82 Street Address (P.O. Box Number is Not Acceptable) **TAMPA FL 33602** 83 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE Change Addition TITLE 1.1 TITLE COSTELLO, M.E. NAME 1.2 NAME 300 N CREEDK, STE 110 3715 NS PKWY STREET ADDRESS 1.3 STREET ADDRESS ATLANTA GA 30327 CITY-ST-ZIP 1.4 CITY - ST - ZIF DELETE Change Addition TITLE 2.1 TITLE THOMAS, ELLISON 2.2 NAME 300 N CREEK, STE 110 3715 NS PKWY STREET ADDRESS 2.3 STREET ADDRESS ATLANTA GA 30327 2. 4 CITY - ST - ZIP Addition DELETE 3.1 TITLE Change TITLE FLINT, DAVID H. 3.2 NAME 127 PEACHTREE STREET NE STREET ADDRESS 3.3 STREET ADDRESS ATLANTA GA 30303 CITY-ST-ZIP 3.4. CITY - ST - ZIP DELETE Addition TITLE ☐ Change 4.1 TITLE WHEELER, WARREN O. NAME 4.2 NAME 127 PEACHTREE STREET NE STREET ADDRESS 4.3 STREET ADDRESS ATLANTA GA 30303 CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition TITLE 5.1 TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP ☐ Change DELETE 6.1 TITLE ☐ Addition TITLE NAME 6.2 NAME

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address. MINDAGE CHENICAL TRANSPERSONS

8-15-47

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